

SUNDAY OF THE BLIND MAN



Icon of the Gospel of the Blind Man

HOLY TRANSFIGURATION GREEK ORTHODOX CHURCH

3431 Trickum Road NE — Marietta, GA 30066 — Tel. 770-924-8080



Our purpose is to lead people to the Kingdom of God.

*Our mission is to provide a place of worship
where people actively gather to practice their authentic
Orthodox Christian faith to impact the world.*



Fr. Panayiotis Papageorgiou, Ph.D., Protopresbyter

Fr. John Brown, Protopresbyter

Fr. Michael Tishel, Presbyter

Fr. Christopher Zaferes, Presbyter

SUNDAY—THE LORD'S DAY—MAY 17, 2026

Sunday of the Blind Man

Musical Mode: Plagal of the First Mode

Eighth Eothinon Gospel: John 20: 11-18

Readings of the Day: Acts 16: 16-34 & John 9: 1-38

Today's Saints: Andronicus & Junia; Theophanes & Nectarios; Nicholas the Younger who was martyred; Theodotos the Martyr of Ancyra & the 7 Virgin-martyrs; Athanasios, Arch of Christianopolis; New Martyrs of Batak, Bulgaria

APOLYTIKION OF THE PARISH

Μετεμορφώθης ἐν τῷ ὄρει Χριστὲ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδυναντο. Λάμπσον καὶ ἡμῖν τοῖς ἀμαρτωλοῖς, τὸ φῶς σου τὸ αἶδιον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

Metemorfóthis en to óri, Hristé o Theós, dixas tis Mathités sou, tin dóxan sou kathós idinanto; lampson ke imin tis amartolis, to fos sou to aidion, presvies tis Theotókou, Fotodóta dóxa si.

You were transfigured upon the mountain, O Christ our God, showing to Your disciples, Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of Light, glory to You.

TODAY'S HYMNS

Entrance Hymn. Second Mode.

Bless God in the churches, the Lord from the fountains of Israel.
Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Please sing along with us after the Small Entrance, as you are able.

Resurrectional Apolytikion. Plagal of the First Mode.

As the Father and Spirit are unoriginate, * so the Word, who was born from the Virgin for us.
* Let us praise Him, O believers, and let us worship Him. * For our salvation He was pleased
* to be crucified in the flesh, * and to undergo death, * and to resurrect the dead, by His
glorious resurrection.

Apolytikion of the Parish. Grave Mode.

[See inside front cover]

Kontakion of Pascha. Plagal of the Fourth Mode.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion
of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the
Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant
resurrection.

WHERE TO FIND INFORMATION ABOUT ORTHODOXY

Trisagion Films: On YouTube, Facebook and website, www.trisagionfilms.com

Follow our Podcasts: "*An Imperfect Podcast*" - You can now listen to the entire series on
iTunes, Spotify, GooglePlay, PlayerFM, and Sticher. You can find the entire series on iTunes here as
well: <http://tinyurl.com/y5ved9lk>

For audio of spiritual discussions: **Ancient Faith Radio:** www.ancientfaith.com

Visit our **Church Bookstore** for books, icons and other spiritual items for your home.

Visit our **Library** at <https://holytransfiguration.info/ministries/education/library/>

To learn more about the Orthodox Faith, peak to Father Panayiotis and he will guide you.
Email him at frpanayiotis@holytransfiguration.info to schedule an appointment.

Readings of the Sixth Sunday after Pascha—Sunday of the Blind Man
Αναγνώσματα Κυριακῆς τοῦ Τυφλοῦ

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα

Ἐν ταῖς ἡμέραις ἐκείναις, ἐγένετο πορευομένων ἡμῶν τῶν Ἀποστόλων εἰς προσευχὴν παιδίσκητινὰ ἔχουσαν πνεῦμα Πύθωνος ἀπαντῆσαι ἡμῖν, ἣτις ἐργασίαν πολλὴν παρεῖχεν τοῖς κυρίοις αὐτῆς μαντευομένη. Αὕτη κατακολουθοῦσα τῷ Παύλῳ καὶ ἡμῖν ἔκραζε λέγουσα· Οὗτοι οἱ ἄνθρωποι δοῦλοι τοῦ Θεοῦ τοῦ ὑψίστου εἰσίν, οἵτινες καταγγέλλουσιν ὑμῖν ὁδὸν σωτηρίας. Τοῦτο δὲ ἐποίει ἐπὶ πολλὰς ἡμέρας. Διαπονηθεὶς δὲ Παῦλος καὶ ἐπιστρέψας τῷ πνεύματι εἶπε· Παραγγέλλω σοι ἐν ὀνόματι Ἰησοῦ Χριστοῦ ἐξελθεῖν ἀπ' αὐτῆς· καὶ ἐξῆλθεν αὐτῇ τῇ ὥρᾳ. Ἰδόντες δὲ οἱ κύριοι αὐτῆς ὅτι ἐξῆλθεν ἡ ἐλπίς τῆς ἐργασίας αὐτῶν ἐπιλαβόμενοι τὸν Παῦλον καὶ τὸν Σίλαν εἴλκυσαν εἰς τὴν ἀγορὰν ἐπὶ τοὺς ἄρχοντας, καὶ προσαγαγόντες αὐτοὺς τοῖς στρατηγοῖς εἶπον· Οὗτοι οἱ ἄνθρωποι ἐκταράσσουσιν ἡμῶν τὴν πόλιν Ἰουδαῖοι ὑπάρχοντες, καὶ καταγγέλλουσιν ἔθνη ἃ οὐκ ἔξεστιν ἡμῖν παραδέχεσθαι οὐδὲ ποιεῖν Ῥωμαίοις οὖσι. Καὶ συνεπέστη ὁ ὄχλος κατ' αὐτῶν, καὶ οἱ στρατηγοὶ περιρήξαντες αὐτῶν τὰ ἱμάτια ἐκέλευον ῥαβδίσειν, πολλὰς τε ἐπιθέντες αὐτοῖς πληγὰς ἔβαλον εἰς φυλακὴν, παραγγείλαντες τῷ δεσμοφύλακι ἀσφαλῶς τηρεῖν αὐτούς· ὃς παραγγελίαν τοιαύτην εἰληφώς, ἔβαλεν αὐτοὺς εἰς τὴν ἐσωτέραν φυλακὴν καὶ τοὺς πόδας ἠσφαλίσατο αὐτῶν εἰς τὸ ξύλον. Κατὰ δὲ τὸ μεσονύκτιον Παῦλος καὶ Σίλας προσευχόμενοι ὕμνον τὸν Θεόν, ἐπηκροῶντο δὲ αὐτῶν οἱ δέσμοι· ἄφνω δὲ σεισμός ἐγένετο μέγας ὥστε σαλευθῆναι τὰ θεμέλια τοῦ δεσμωτηρίου, ἀνεῳχθῆσάν τε παραχρῆμα αἱ θύραι πᾶσαι, καὶ πάντων τὰ δεσμὰ ἀνέθη. Ἐξυπνος δὲ γενόμενος ὁ δεσμοφύλαξ καὶ ἰδὼν ἀνεφγμένας τὰς θύρας τῆς φυλακῆς, σπασάμενος τὴν μάχαιραν ἔμελλεν ἑαυτὸν ἀναιρεῖν, νομίζων ἐκπεφευγῆναι τοὺς δεσμίους. Ἐφώνησε δὲ φωνῇ μεγάλῃ ὁ Παῦλος λέγων· Μηδὲν πράξης σεαυτῷ κακόν· ἅπαντες γὰρ ἔσμεν ἐνθάδε. Αἰτήσας δὲ φῶτα εἰσεπήδησε, καὶ ἔντρομος γενόμενος προσέπεσεν τῷ Παύλῳ καὶ τῷ Σίλᾳ, καὶ προαγαγὼν αὐτοὺς ἔξω ἔφη· Κύριοι, τί με δεῖ ποιεῖν ἵνα σωθῶ; Οἱ δὲ εἶπον· Πίστευσον ἐπὶ τὸν Κύριον Ἰησοῦν, καὶ σωθήσῃ σὺ καὶ ὁ οἶκός σου. Καὶ ἐλάλησαν αὐτῷ τὸν λόγον τοῦ Κυρίου καὶ πᾶσι τοῖς ἐν τῇ οἰκίᾳ αὐτοῦ. Καὶ παραλαβὼν αὐτοὺς ἐν ἐκείνῃ τῇ ὥρᾳ τῆς νυκτὸς ἔλουσεν ἀπὸ τῶν πληγῶν, καὶ ἐβαπτίσθη αὐτός καὶ οἱ αὐτοῦ πάντες παραχρῆμα, ἀναγαγὼν τε αὐτοὺς εἰς τὸν οἶκον αὐτοῦ παρέθηκε τράπεζαν, καὶ ἠγαλλίασατο πανοικεῖ πεπιστευκῶς τῷ Θεῷ.

From the Acts of the Apostles (16.16-34)

In those days, as we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

Τῷ καιρῷ ἐκείνῳ παράγων ὁ Ἰησοῦς εἶδεν ἄνθρωπον τυφλὸν ἐκ γενετῆς· καὶ ἠρώτησαν αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες· Ραββί, τίς ἥμαρτεν, οὗτος ἢ οἱ γονεῖς αὐτοῦ, ἵνα τυφλὸς γεννηθῆ; ἀπεκρίθη Ἰησοῦς· Οὔτε οὗτος ἥμαρτεν οὔτε οἱ γονεῖς αὐτοῦ, ἀλλ' ἵνα φανερωθῆ τὰ ἔργα τοῦ Θεοῦ ἐν αὐτῷ. ἐμὲ δεῖ ἐργάζεσθαι τὰ ἔργα τοῦ πέμψαντός με ἕως ἡμέρας ἐστίν· ἔρχεται νύξ ὅτε οὐδεὶς δύναται ἐργάζεσθαι. ὅταν ἐν τῷ κόσμῳ ᾶ, φῶς εἰμι τοῦ κόσμου. ταῦτα εἰπὼν ἔπτυσεν χαμαὶ καὶ ἐποίησε πηλὸν ἐκ τοῦ πύσματος, καὶ ἐπέχρισε τὸν πηλὸν ἐπὶ τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ καὶ εἶπεν αὐτῷ· Ὑπαγε νίψαι εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ, ὃ ἐρμηνεύεται ἀπεσταλμένος. ἀπῆλθεν οὖν καὶ ἐνίψατο, καὶ ἤλθε βλέπων. Οἱ οὖν γείτονες καὶ οἱ θεωροῦντες αὐτὸν τὸ πρότερον ὅτι τυφλὸς ἦν, ἔλεγον· Οὐχ οὗτός ἐστιν ὁ καθήμενος καὶ προσαιτῶν; ἄλλοι ἔλεγον ὅτι οὗτός ἐστιν· ἄλλοι δὲ ὅτι ὁμοῖος αὐτῷ ἐστιν. ἐκεῖνος ἔλεγεν ὅτι ἐγὼ εἰμι. ἔλεγον οὖν αὐτῷ· Πῶς ἀνεώχθησάν σου οἱ ὀφθαλμοί; ἀπεκρίθη ἐκεῖνος καὶ εἶπεν· Ἄνθρωπος λεγόμενος Ἰησοῦς πηλὸν ἐποίησε καὶ ἐπέχρισέ μου τοὺς ὀφθαλμούς καὶ εἶπέ μοι· Ὑπαγε εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ καὶ νίψαι· ἀπελθὼν δὲ καὶ νιψάμενος ἀνέβλεψα. εἶπον οὖν αὐτῷ· Ποῦ ἐστὶν ἐκεῖνος; λέγει· Οὐκ οἶδα. Ἄγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους, τὸν ποτε τυφλόν. ἦν δὲ σάββατον ὅτε τὸν πηλὸν ἐποίησεν ὁ Ἰησοῦς καὶ ἀνέωξεν αὐτοῦ τοὺς ὀφθαλμούς. πάλιν οὖν ἠρώτων αὐτὸν καὶ οἱ Φαρισαῖοι πῶς ἀνέβλεψεν. ὁ δὲ εἶπεν αὐτοῖς· Πηλὸν ἐπέθηκε μοι ἐπὶ τοὺς ὀφθαλμούς, καὶ ἐνιψάμην, καὶ βλέπω. ἔλεγον οὖν ἐκ τῶν Φαρισαίων τινές· Οὗτος ὁ ἄνθρωπος οὐκ ἐστὶ παρά τοῦ Θεοῦ, ὅτι τὸ σάββατον οὐ τηρεῖ. ἄλλοι ἔλεγον· Πῶς δύναται ἄνθρωπος ἀμαρτωλὸς τοιαυτὰ σημεῖα ποιεῖν; καὶ σχίσμα ἦν ἐν αὐτοῖς. λέγουσι τῷ τυφλῷ πάλιν· Σὺ τί λέγεις περὶ αὐτοῦ, ὅτι ἠνοιξέ σου τοὺς ὀφθαλμούς; ὁ δὲ εἶπεν ὅτι προφήτης ἐστίν. οὐκ ἐπίστευον οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι τυφλὸς ἦν καὶ ἀνέβλεψεν, ἕως ὅτου ἐφώνησαν τοὺς γονεῖς αὐτοῦ τοῦ ἀναβλέψαντος καὶ ἠρώτησαν αὐτοὺς λέγοντες· Οὗτός ἐστιν ὁ υἱὸς ὑμῶν, ὃν ὑμεῖς λέγετε ὅτι τυφλὸς ἐγεννήθη; πῶς οὖν ἄρτι βλέπει; ἀπεκρίθησαν δὲ αὐτοῖς οἱ γονεῖς αὐτοῦ καὶ εἶπον· Οἶδαμεν ὅτι οὗτός ἐστιν ὁ υἱὸς ἡμῶν καὶ ὅτι τυφλὸς ἐγεννήθη· πῶς δὲ νῦν βλέπει οὐκ οἶδαμεν, ἢ τίς ἠνοιξεν αὐτοῦ τοὺς ὀφθαλμούς; ἡμεῖς οὐκ οἶδαμεν· αὐτὸς ἡλικίαν ἔχει, αὐτὸν ἐρωτήσατε, αὐτὸς περὶ ἑαυτοῦ λαλήσει. ταῦτα εἶπον οἱ γονεῖς αὐτοῦ, ὅτι ἐφοβούντο τοὺς Ἰουδαίους· ἡδὴ γὰρ συνετέθειντο οἱ Ἰουδαῖοι ἵνα, ἐάν τις ὁμολογήσῃ Χριστόν, ἀποσυνάγωγος γένηται. διὰ τοῦτο οἱ γονεῖς αὐτοῦ εἶπον ὅτι ἡλικίαν ἔχει, αὐτὸν ἐρωτήσατε. Ἐφώνησαν οὖν ἐκ δευτέρου τὸν ἄνθρωπον ὃς ἦν τυφλός, καὶ εἶπον αὐτῷ· Δὸς δόξαν τῷ Θεῷ· ἡμεῖς οἶδαμεν ὅτι ὁ ἄνθρωπος οὗτος ἀμαρτωλὸς ἐστίν. ἀπεκρίθη οὖν ἐκεῖνος καὶ εἶπεν· Εἰ ἀμαρτωλὸς ἐστίν οὐκ οἶδα· ἐν οἶδα, ὅτι τυφλὸς ὦν ἄρτι βλέπω. εἶπον δὲ αὐτῷ πάλιν· Τί ἐποίησέ σοι; πῶς ἠνοιξέ σου τοὺς ὀφθαλμούς; ἀπεκρίθη αὐτοῖς· Εἶπον ὑμῖν ἤδη, καὶ οὐκ ἠκούσατε· τί πάλιν θέλετε ἀκούειν; μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθηταὶ γενέσθαι; ἐλοιδόρησαν αὐτὸν καὶ εἶπον· Σὺ εἶ μαθητῆς ἐκεῖνου· ἡμεῖς δὲ τοῦ Μωϋσέως ἐσμὲν μαθηταί. ἡμεῖς οἶδαμεν ὅτι Μωϋσεὶ λελάληκεν ὁ Θεός· τούτου δὲ οὐκ οἶδαμεν πόθεν ἐστίν. ἀπεκρίθη ὁ ἄνθρωπος καὶ εἶπεν αὐτοῖς· Ἐν γὰρ τούτῳ θαυμαστόν ἐστίν, ὅτι ὑμεῖς οὐκ οἴδατε πόθεν ἐστὶ, καὶ ἀνέωξέ μου τοὺς ὀφθαλμούς. οἶδαμεν δὲ ὅτι ἀμαρτωλῶν ὁ Θεὸς οὐκ ἀκούει, ἀλλ' ἐάν τις θεοσεβῆς ἢ καὶ τὸ θέλημα αὐτοῦ ποιῇ, τούτου ἀκούει. ἐκ τοῦ αἰῶνος οὐκ ἠκούσθη ὅτι ἠνοιξέ τις ὀφθαλμοὺς τυφλοῦ γεγεννημένου· εἰ μὴ ἦν οὗτος παρά Θεοῦ, οὐκ ἠδύνατο ποιεῖν οὐδέν. ἀπεκρίθησαν καὶ εἶπον αὐτῷ· Ἐν ἀμαρτίαις σὺ ἐγεννήθης ὅλος, καὶ σὺ διδάσκεις ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἔξω. Ἦκουσεν Ἰησοῦς ὅτι ἐξέβαλον αὐτὸν ἔξω, καὶ εὐρῶν αὐτὸν εἶπεν αὐτῷ· Σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ Θεοῦ; ἀπεκρίθη ἐκεῖνος καὶ εἶπε· Καὶ τίς ἐστι, Κύριε, ἵνα πιστεύσω εἰς αὐτόν; εἶπε δὲ αὐτῷ ὁ Ἰησοῦς· Καὶ ἑώρακας αὐτόν καὶ ὁ λαλῶν μετὰ σοῦ ἐκεῖνός ἐστιν. ὁ δὲ ἔφη· Πιστεύω, Κύριε· καὶ προσεκύνησεν αὐτῷ.

In those days, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Silo'am and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that any one opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.

Parish Council On Duty: Chérie Cookorinis/Philip George

Greeters On Duty: Marietta Greek Festival

Ushers On Duty: Harry Mavromatidis

Prosforo Bakers: Laura Kwiatkowski/Kim Moustoukas/Maro Neocleous/Kally Niarchos

Sun. May 17

Sunday of the Blind Man

8:15 am Orthros
9:30 am Divine Liturgy
11:00 am Marietta Greek Festival

Mon. May 18

Church Office Closed

Tue. May 19

10:45 am Kafenion-PLC Upper Atrium
7:00 pm Mixed Choir Practice

Wed. May 20

10:00 am Chair Exercise Class-PLC Classroom #127
6:00 pm Great Vespers
7:00 pm Youth Group (GOYA)

Thu. May 21

Feast of the Ascension of Christ | Saints Constantine & Helen

9:00 am Orthros
10:00 am Divine Liturgy
11:30 am Parea General Meeting/Luncheon-PLC Banquet Hall
7:00 pm Men's Choir Practice

Sat. May 23

10:00 am Brown Baptism (Helena)
10:00 am Cartersville Orthodox Mission Divine Liturgy-St. Francis of Assisi Catholic Church; 850 Douthit Rd; Cartersville, GA
10:00 am Life and Faith Transitions Group-Online
1:00 pm Wedding of Tessa & Ihor
3:30 pm Branov Baptism (Elena)
5:00 pm Great Vespers

Sun. May 24

Sunday of the First Ecumenical Council

8:45 am Orthros
10:00 am Divine Liturgy

A 6 year Memorial Service is given for Demetrius Lymberopoulos by his wife, Dora Lymberopoulos and the Zoheir family, Effie & Rachid (daughter & son-in-law) and Sofia, Nadia and Joseph (grandchildren). May his memory be eternal!

12:30 pm Fellowship Coffee Hour-PLC Banquet Hall
3:00 pm Rental: Graduation Party

Mon. May 25

Church Office Closed-Memorial Day

Tue. May 26

10:45 am Kafenion-PLC Upper Atrium
4:30 pm Rental: Les Marmitons of Atlanta
7:00 pm Mixed Choir Practice

Wed. May 27

10:00 am Chair Exercise Class-PLC Classroom #127
7:00 pm Youth Group (GOYA)

See full calendar for the rest of the schedule: www.holytransfiguration.info/calendar

SPECIAL ANNOUNCEMENTS

Adult Catechism and Bible Study:

— **Intro to Orthodoxy** starts on **Wed. June 3** and continues every Wednesday through Aug. 26 (except Aug. 5). Fr. John will lead the meeting in Classroom #130 from 7:00-8:30 pm.

— **Bible Study** (Colossians) starts on **Wed. Aug. 19** and continues every Wednesday through Sept. 16 (except for Aug. 26). Fr. John will lead the meeting in the PLC Library from 11:00 am-12:30 pm.

TOA Come Teach with Us: Transfiguration Orthodox Academy is hiring & also accepting new students. Please scan above QR code to access flyer on Ministry News page.

Cartersville Divine Liturgy: All are invited to the Orthodox Divine Liturgy in Cartersville, GA on **Sat. May 23** at 10:00 am at St. Francis of Assisi Catholic Church; 850 Douthit Ferry Rd; Cartersville, GA 30120.

AHEPA Celebration of Education: Save the Date **Sat. Jun. 6** for AHEPA's 3rd Annual Fundraiser. Please scan above QR code to access flyer.

Vacation Church School Camp: Mark your calendars. **Mon.-Fri., Jun. 22-26.** Theme: Behold the Light! **Early Registration ends May 14.** Please scan above QR code to access flyer on Ministry News page.

TOA Offering Middle School Courses: Transfiguration Orthodox Academy is excited to offer new Middle School Courses in Math, Science, Composition, and History. Please scan above QR code to access flyer on Ministry News page.

Save the Date: The evening of **Sat. Aug. 22**, honoring Father Panayiotis' Retirement, immediately following Vespers. More details to come!

RECURRING MINISTRY EVENTS

Catechism (Youth PreK-12th grade): Classes meet on Sundays in the classrooms of the PLC following Communion. ALL CHILDREN MUST BE REGISTERED! Register online, <https://holytransfiguration.info/ministries/education/catechism/>

Chair Exercise Program: Our next meeting will be **Wed. May 20, at 10:00 am** in PLC Classroom #127. Please text Ann Zakreski at 770.329.7421 if you plan to come.

GOYA: For rising 6th-graders thru High schoolers. Weekly meetings for fun and fellowship on Wednesdays. Contact goya@holytransfiguration.info to join our email list. **Next meeting May 20.**

Greek School: The 2025-2026 school year has ended. Details for the 2026-2027 school year coming soon.

Hellenic Dance: Final day of festival dances. Email Paulina Vastakis at hellenicdance@holytransfiguration.info with questions.

Life and Faith Transitions Group: Join us as We Discover *Christ in the Psalms*. Upcoming Session via Zoom: **Sat. May 23**. For info & Zoom invite reach out to BJ at 404-771-9335 or spanosbj@gmail.com.

Mixed Choir: Next practice **Tues. May 19** from 7:00-9:00 p.m. in the Church.

Men's Choir: Next practice **Thu. May 21 & 28** from 7:00-8:30 p.m. in the Church. Singing the Divine Liturgy on **Sun. May 24 & 31**.

Parea: Our next meeting is on **Thu. May 21**. Join us as all are welcome.

Philoptochos 2026 Membership Drive: renew or join for the first time, <https://holytransfiguration.info/philoptochos>

Philoptochos Book Club: Calling ALL Book Lovers! Come join the Philoptochos Book Club! We meet on the first Tuesday of each month at 11 am in the PLC Library followed by optional lunch out. ALL book lover readers are welcomed to come. **NEXT MEETING - Tue. Sept. 1**, at 11:00 am. Book - *My Friends* by Frederick Bachman.

Spiritual Book Club: We are reading *Everyday Saints* (will be available week after festival). Join us on **Mon. June 15 at 7pm** in the PLC Library

Email mgavalas@holytransfiguration.info to register. Scan above QR code to access flyer.

Young Adults in their 20's and 30's meet twice a month for continuing education & fellowship. Want to learn more? Join the HTGOC Young Adults GroupMe chat for notifications on events. Contact Fr. Michael (frchris@holytransfiguration.info) or Ministry Lead (youngadults@holytransfiguration.info).
Next meeting: Sun. June 14 (Second Sunday).

LINKS AND ANNOUNCEMENTS

2026 Annual Membership Campaign: see the Stewardship section to learn more.

Request a Home Visit with Clergy or Pastoral Assistant: Are you or someone you know unable to attend church due to illness or some other reason? Would you or someone you know like a visit from a member of our clergy team or lay volunteer? If so, please scan or click the QR code to fill out a form and we will do our very best to arrange times to visit! Scan QR code (on left page) to access further details on Ministry News page.

Driver Ministry: The Driver Ministry is here to support our parish family by offering transportation to those who need assistance getting to: Medical or personal appts., Grocery stores & errands, Church services & parish events, & other essential local needs. This ministry is open to any parishioner who may benefit from a little extra help. We are also warmly welcoming volunteer drivers who feel called to serve. Even one ride a month can make a meaningful difference in someone's life. If you or someone you know needs a ride or want to volunteer please contact Eleni Reese, elenireese@gmail.com, or 630-854-2174.

Philoptochos Assistance: If you or someone who's part of your community is in need, Philoptochos is here to help. Please contact Jamie Hughes at 770-710-7733 or jahughes421@gmail.com for details.

Phishing Scam Awareness: The church (priests, staff, Parish Council, ministry leads) will NEVER email or text you asking for you to buy gift cards or send money for any reason. If you receive such a message, IT IS A SCAM. Please disregard the request and report it to the church office (office@holytransfiguration.info or 770-924-8080). Always verify requests for financial assistance through direct

communication with the church office. Protect yourself, your personal information, fellow parishioners, & the church by being cautious of these fraudulent attempts.

Fellowship/Coffee Hour Sponsorship is a great way to honor someone's birthday, nameday, memory, or a significant event with your church family. For ministries, it is a great opportunity to bring awareness to your group and gain members. Reserve your date by scanning or clicking the QR code. Scan QR code (on left page) to access further details on Ministry News page.

Parish Life Committee Seeks Team Members! Parish Life, the behind-the-scenes group that brings the community together, is looking for volunteers to help with Sunday coffee hour and other events. Please contact:
Eleni: EReese@holytransfiguration.info
Cherie: CCookorinis@holytransfiguration.info
Lela: LBridgers@holytransfiguration.info

Youth Ministries Registration: Registration for our 2025-2026 youth ministries (Catechism, Hellenic Dance, HOPE & JOY, GOYA) is mandatory for youth to participate in these ministries. Register online via the Catechism webpage, Youth section, <https://holytransfiguration.info/ministries/education/catechism/>

BEYOND HOLY T.

Scan QR code on previous page to access flyers on Ministry News page.

- Orthodox Parish Webinar: What Makes a Parish Council Healthy? — May 18
- St. Stephen's Summer Camp registration is open.
- Festival of Faith: May 22-24
- 2026 Clergy-Laity Congress
- College Outreach by Metropolis of Atlanta Philoptochos
- Faith Endowment Scholarships: due June 26
- The Liturgical Arts Academy: Aug. 23-29





2026 STEWARDSHIP CAMPAIGN

How to submit your 2026 Membership/Stewardship Card:

1. PAPER: Grab a paper Stewardship form from a Parish Council member in the Narthex on Sunday. You may mail back the completed paper form to the Church or drop the completed form in the offering tray.

2. ONLINE: You may complete the Online Membership/Stewardship Form on the website's Stewardship page (<https://holytransfiguration.info/join/>).

3. SCAN: use this QR code. Simply point your camera at the QR code and click the yellow link that appears in the image frame.



SO YOU KNOW

GENERAL FUND (GF) INCOME AND EXPENSES 01/01/26-04/30/26

Stewardship Contributions:	\$310,511
Other GF Income:	\$111,379
Total GF Income	\$421,890
Total GF Expenses:	—\$418,817
Net General Fund Loss:	—\$3,073

2026 STEWARDSHIP REPORT AS OF 05/13/26

# of Pledged Households:	418
2026 Budget:	\$1,030,102
Total Pledge Amount:	\$909,537
Stewardship Shortfall:	—\$120,565

KEEP UP TO DATE ON MINISTRY NEWS

1. To keep up with events digitally, please register with our email database if you haven't already at <https://tinyurl.com/yudcpubr>. If you're on our list, make sure you've added office@holytransfiguration.info to your safe senders list and contact list.
2. Ministry News is emailed every Wednesday complete with flyers and details about special events, recurring ministries, and events beyond Holy Transfiguration. Scan the QR code on the right to access the most recent email.
3. The Church Website has an up-to-date calendar and ministry pages and can be found at <https://holytransfiguration.info>.
4. Weekend Email with livestream links and a weekend schedule reminder goes out every Friday.
5. Check out the Ministry Bulletin Boards on the upper and lower level of the Parish Life Center for details about upcoming events.



RECEIVING HOLY COMMUNION

Orthodox Christians who have prepared spiritually are invited to come forward "with the fear of God, with faith, and with love" to receive Holy Communion. Non-Orthodox Christians may receive the blessed bread (*antidoron*) offered at the conclusion of the service, but not Holy Communion. They may come up to receive a blessing during Holy Communion if they wish. Preparation for Holy Communion includes confession of sins (even of sinful thoughts) and repentance, making peace with those around us, forgiving those who hurt us, asking for forgiveness from those we have hurt, and prayer. There is a special set of prayers called "Preparation for Holy Communion" to help prepare. If you have further questions regarding the proper preparation for Holy Communion, please speak with Fr. Panayiotis.

A Link to Baptism

The cure of the blind man also symbolizes mankind's means for its recovery from its blindness. It symbolizes the Sacrament of Baptism. Baptism is called holy enlightenment. Those who have been recently baptized are called the newly enlightened. This gospel from Saint John was read in the ancient Church on Holy Saturday when Catechumens were baptized. As this man is cured of his blindness when he washes in the waters of the pool of Siloam, as Jesus tells him to do, so are we brought out of darkness into a new life when we are baptized as Christ instructed us to be. Jesus restores His creation, mankind, with the potential to become what it was meant to be before the fall of Adam.

We also hear in the reading that after this man was cured many of those who knew him before did not recognize him. He is still the same man

but something has significantly changed about him. He is no longer blind. So when we are illuminated we are also new persons, though our outward appearance might be the same. To symbolize this newness a white garment is put on us to show the purity with which we start this new existence. We must, however, become different and unrecognizable in our inward and outward actions also. We must manifest our new existence to those around us through these actions. We must radiate this new found light to others by the way we live our lives. We must say to the world, "I am he who was blind but now my eyes are opened." Credit must be given to Him who has cured us of our darkness by living our lives according to the lessons of the illumination we have received and the continued guidance we get with the reception of the Holy Spirit.