

SUNDAY OF THE SAMARITAN WOMAN



Icon of Christ with the Samaritan Woman

HOLY TRANSFIGURATION GREEK ORTHODOX CHURCH

3431 Trickum Road NE — Marietta, GA 30066 — Tel. 770-924-8080



Our purpose is to lead people to the Kingdom of God.

*Our mission is to provide a place of worship
where people actively gather to practice their authentic
Orthodox Christian faith to impact the world.*



Fr. Panayiotis Papageorgiou, Ph.D., Protopresbyter

Fr. John Brown, Protopresbyter

Fr. Michael Tishel, Presbyter

Fr. Christopher Zaferes, Presbyter

SUNDAY—THE LORD’S DAY—MAY 10, 2026

Sunday of the Samaritan Woman

Musical Mode: Fourth Mode

Seventh Eothinon Gospel: John 20: 1-10

Readings of the Day: Acts 11: 19-30 & John 4: 5-42

Today’s Saints: Simon the Zealot & Apostle; Laurence of Egypt; Isodora of Egypt

APOLYTIKION OF THE PARISH

Μετεμορφώθης ἐν τῷ ὄρει Χριστὲ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδυναντο. Λάμψον καὶ ἡμῖν τοῖς ἀμαρτωλοῖς, τὸ φῶς σου τὸ αἰδῖον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

Metemorfóthis en to óri, Hristé o Theós, dixas tis Mathités sou, tin dóxan sou kathós idinanto; lampson ke imin tis amartolis, to fos sou to aidion, presvies tis Theotókou, Fotodóta dóxa si.

You were transfigured upon the mountain, O Christ our God, showing to Your disciples, Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of Light, glory to You.

TODAY'S HYMNS

Entrance Hymn. Second Mode.

Bless God in the churches, the Lord from the fountains of Israel.
Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Please sing along with us after the Small Entrance, as you are able.

Resurrectional Apolytikion. Fourth Mode.

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, "Death has been despoiled! Christ God has risen, granting the great mercy to the world!

Apolytikion of the Feast. Plagal of the Fourth Mode.

Lord, midway through the feast, give drink to my thirsty soul from the living waters of right belief. You, O Savior, proclaimed to everyone, "Let whoever is thirsty come to Me and drink." You are the fountain of life, O Christ our God. Glory to You!

Apolytikion of the Parish. Grave Mode.

[See inside front cover]

Kontakion of Pascha. Plagal of the Fourth Mode.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

WHERE TO FIND INFORMATION ABOUT ORTHODOXY

Trisagion Films: On YouTube, Facebook and website, www.trisagionfilms.com

Follow our Podcasts: "*An Imperfect Podcast*" - You can now listen to the entire series on iTunes, Spotify, GooglePlay, PlayerFM, and Sticher. You can find the entire series on iTunes here as well: <http://tinyurl.com/y5ved9lk>

For audio of spiritual discussions: **Ancient Faith Radio:** www.ancientfaith.com

Visit our **Church Bookstore** for books, icons and other spiritual items for your home.

Visit our **Library** at <https://holytransfiguration.info/ministries/education/library/>

To learn more about the Orthodox Faith, peak to Father Panayiotis and he will guide you.

Email him at frpanayiotis@holytransfiguration.info to schedule an appointment.

Readings of the Fifth Sunday after Pascha

Sunday of the Samaritan Woman

Αναγνώσματα Κυριακῆς τῆς Σαμαρείτιδος

Απόστολος 15ης Κυριακῆς - Ιωάννου τοῦ Προδρόμου (Β' Κορινθίους 4| 6-15)

Ἀδελφοί, ὁ θεὸς ὁ εἰπών, Ἐκ σκότους φῶς λάμψει, ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ θεοῦ ἐν προσώπῳ Ἰησοῦ Χριστοῦ. *Ἐχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὀστρακίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ἢ τοῦ θεοῦ καὶ μὴ ἐξ ἡμῶν· ἐν παντὶ θλιβόμενοι ἀλλ' οὐ στενοχωρούμενοι, ἀπορούμενοι ἀλλ' οὐκ ἐξαπορούμενοι, διωκόμενοι ἀλλ' οὐκ ἐγκαταλειπόμενοι, καταβαλλόμενοι ἀλλ' οὐκ ἀπολλύμενοι, πάντοτε τὴν νέκρωσιν τοῦ Ἰησοῦ ἐν τῷ σώματι περιφέροντες, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν τῷ σώματι ἡμῶν φανερωθῇ. ἀεὶ γὰρ ἡμεῖς οἱ ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ φανερωθῇ ἐν τῇ θνητῇ σαρκὶ ἡμῶν. ὥστε ὁ θάνατος ἐν ἡμῖν ἐνεργεῖται, ἡ δὲ ζωὴ ἐν ὑμῖν. ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως κατὰ τὸ γεγραμμένον, Ἐπίστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν, εἰδότες ὅτι ὁ ἐγείρας τὸν κύριον Ἰησοῦν καὶ ἡμᾶς σὺν Ἰησοῦ ἐγερεῖ καὶ παραστήσει σὺν ὑμῖν. τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύσῃ εἰς τὴν δόξαν τοῦ θεοῦ.

Apostolos of the 15th Sunday - St. John the Forerunner (2 Corinthians 4: 6-15)

Brethren, it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

Εὐαγγέλιο Κυριακῆς τῆς Σαμαρείτιδος (Κατὰ Ἰωάννην 4|5-42)

Τῷ καιρῷ ἐκείνῳ ἔρχεται ὁ Ἰησοῦς εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχὰρ πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακώβ ἡ γυνὴ Ἰωσήφ τῷ υἱῷ αὐτοῦ· ἦν δὲ ἐκεῖ πηγὴ τοῦ Ἰακώβ. ὁ οὖν Ἰησοῦς κεκοπιακῶς ἐκ τῆς ὁδοιπορίας ἐκαθέζετο οὕτως ἐπὶ τῇ πηγῇ· ὥρα ἦν ὡς ἕκτη. *Ἐρχεται γυνὴ ἐκ τῆς Σαμαρείας ἀντλήσαι ὕδωρ. λέγει αὐτῇ ὁ Ἰησοῦς, Δός μοι πεῖν· οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν ἵνα τροφὰς ἀγοράσωσιν. λέγει οὖν αὐτῷ ἡ γυνὴ ἡ Σαμαρίτις, Πῶς σὺ Ἰουδαῖος ὢν παρ' ἐμοῦ πεῖν αἰτεῖς γυναικὸς Σαμαρίτιδος οὔσης; γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρίταις. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ, Εἰ ἤδεις τὴν δωρεὰν τοῦ θεοῦ καὶ τίς ἐστὶν ὁ λέγων σοι, Δός μοι πεῖν, σὺ ἂν ἤτησας αὐτὸν καὶ ἔδωκεν ἄν σοι ὕδωρ ζῶν. λέγει αὐτῷ ἡ γυνὴ, Κύριε, οὔτε ἀντλημα ἔχεις καὶ τὸ φρέαρ ἐστὶν βαθύ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν μὴ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ, ὃς ἔδωκεν ἡμῖν τὸ φρέαρ καὶ αὐτὸς ἐξ αὐτοῦ ἔπιεν καὶ οἱ υἱοὶ αὐτοῦ καὶ τὰ θρέμματα αὐτοῦ ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ, Πᾶς ὁ πίνων ἐκ τοῦ ὕδατος τούτου διψήσει πάλιν· ὃς δ' ἂν πίη ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσει εἰς τὸν αἰῶνα, ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ γενήσεται ἐν αὐτῷ πηγὴ ὕδατος ἀλλομένου εἰς ζωὴν αἰώνιον. λέγει πρὸς αὐτὸν ἡ γυνὴ, Κύριε, δός μοι τοῦτο τὸ ὕδωρ, ἵνα μὴ διψῶ μηδὲ διέρχωμαι ἐνθάδε ἀντλεῖν. λέγει αὐτῇ, Ἰψαγε φώνησον τὸν ἄνδρα σου καὶ ἐλθὲ ἐνθάδε. ἀπεκρίθη ἡ γυνὴ καὶ εἶπεν αὐτῷ, Οὐκ ἔχω ἄνδρα. λέγει αὐτῇ ὁ Ἰησοῦς, Καλῶς εἶπας ὅτι *Ἄνδρα οὐκ ἔχω· πέντε γὰρ ἄνδρας ἔσχες καὶ νῦν ὃν ἔχεις οὐκ ἐστὶν σου ἀνήρ· τοῦτο ἀληθὲς εἶρηκας. λέγει αὐτῷ ἡ γυνὴ, Κύριε, θεωρῶ ὅτι προφήτης εἶ σύ. οἱ πατέρες ἡμῶν ἐν τῷ ὄρει τούτῳ προσεκύνησαν καὶ ὑμεῖς λέγετε ὅτι ἐν Ἱεροσολύμοις ἐστὶν ὁ τόπος ὅπου προσκυνεῖν δεῖ. λέγει αὐτῇ ὁ Ἰησοῦς, Πίστευέ μοι, γύναι, ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὄρει τούτῳ οὔτε ἐν Ἱεροσολύμοις προσκυνήσετε τῷ πατρί. ὑμεῖς προσκυνεῖτε ὃ οὐκ οἴδατε· ἡμεῖς προσκυνοῦμεν ὃ οἴδαμεν, ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἐστίν. ἀλλὰ ἔρχεται ὥρα καὶ νῦν ἐστίν, ὅτε οἱ ἀληθινοὶ προσκυνηταὶ προσκυνήσουσιν τῷ πατρὶ ἐν πνεύματι καὶ ἀληθείᾳ· καὶ γὰρ ὁ πατὴρ τοιούτους ζητεῖ τοὺς προσκυνοῦντας αὐτόν. πνεῦμα ὁ θεός, καὶ τοὺς προσκυνοῦντας αὐτόν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν. λέγει αὐτῷ ἡ γυνὴ, Οἶδα ὅτι Μεσσίας ἔρχεται ὁ λεγόμενος Χριστός· ὅταν ἔλθῃ ἐκεῖνος, ἀναγγελεῖ ἡμῖν ἅπαντα. λέγει αὐτῇ ὁ Ἰησοῦς, Εγὼ εἰμι, ὁ λαλῶν σοι. Καὶ ἐπὶ τούτῳ ἦλθαν οἱ μαθηταὶ αὐτοῦ καὶ ἐθαύμαζον ὅτι μετὰ γυναικὸς ἐλάλει· οὐδεὶς μὲντοι εἶπεν, Τί ζητεῖς ἢ τί λαλεῖς μετ' αὐτῆς ἀφῆκεν οὖν τὴν ὕδριαν αὐτῆς ἡ γυνὴ καὶ ἀπῆλθεν εἰς τὴν πόλιν καὶ λέγει τοῖς ἀνθρώποις, Δεῦτε ἴδετε ἄνθρωπον ὃς εἶπέν μοι πάντα ὅσα ἐποίησα, μήτι οὗτός ἐστιν ὁ Χριστός ἐξῆλθον ἐκ τῆς πόλεως καὶ ἦρχοντο πρὸς αὐτόν. Ἐν τῷ μεταξὺ ἠρώτων αὐτόν οἱ μαθηταὶ λέγοντες, Ῥαββί, φάγε. ὁ δὲ εἶπεν αὐτοῖς, Εγὼ βρωσὶν ἔχω φαγεῖν ἢ ὑμεῖς οὐκ οἴδατε. ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους, Μὴ τις ἠνεγκεν αὐτῷ φαγεῖν λέγει αὐτοῖς ὁ Ἰησοῦς, Ἐμὸν βρωμά ἐστὶν ἵνα ποιήσω τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. οὐχ ὑμεῖς λέγετε ὅτι *Ἐτι τετράμηνός ἐστιν καὶ ὁ θερισμὸς ἔρχεται ἰδοὺ λέγω ὑμῖν, ἐπάρατε τοὺς ὀφθαλμοὺς ὑμῶν καὶ θεάσασθε τὰς χώρας ὅτι λευκαὶ εἰσιν πρὸς θερισμόν. ἦδη

ὁ θερίζων μισθὸν λαμβάνει καὶ συνάγει καρπὸν εἰς ζωὴν αἰώνιον, ἵνα ὁ σπείρων ὁμοῦ χαίρη καὶ ὁ θερίζων. ἐν γὰρ τούτῳ ὁ λόγος ἐστὶν ἀληθινὸς ὅτι *Ἄλλος ἐστὶν ὁ σπείρων καὶ ἄλλος ὁ θερίζων. ἐγὼ ἀπέστειλα ὑμᾶς θερίζειν ὃ οὐχ ὑμεῖς κεκοπιάκατε· ἄλλοι κεκοπιάκασιν καὶ ὑμεῖς εἰς τὸν κόπον αὐτῶν εἰσεληλύθατε.

Ἐκ δὲ τῆς πόλεως ἐκείνης πολλοὶ ἐπίστευσαν εἰς αὐτὸν τῶν Σαμαριτῶν διὰ τὸν λόγον τῆς γυναικὸς μαρτυροῦσης ὅτι Εἶπέν μοι πάντα ἃ ἐποίησα. ὡς οὖν ἦλθον πρὸς αὐτὸν οἱ Σαμαρίται, ἠρώτων αὐτὸν μείναι παρ' αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο ἡμέρας. καὶ πολλῶ πλείους ἐπίστευσαν διὰ τὸν λόγον αὐτοῦ, τῇ τε γυναικὶ ἔλεγον ὅτι Οὐκέτι διὰ τὴν σὴν λαλιὰν πιστεύομεν· αὐτοὶ γὰρ ἀκηκόαμεν καὶ οἶδαμεν ὅτι οὗτός ἐστιν ἀληθῶς ὁ σωτὴρ τοῦ κόσμου.

Gospel Reading

Fifth Sunday after Pascha (Sunday of the Samaritan woman) (John 4: 5-42)

In those days, Jesus came to a city of Samar'ia, called Sy'char, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samar'ia to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has any one brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."



Parish Council On Duty: Lela Bridgers/Harry Catrakilis
Greeters On Duty: Kate Sklikas/Spiro Priovolos
Ushers On Duty: Patrick Hartnett/Spiro Priovolos/Rosa Lubbers/Nick Kourey
Prosforo Bakers: April Mason/John McDermott/Jennie Miltiades/Nomiki Catsulis

Sun. May 10 **Sunday of the Samaritan Woman**
8:45 am Orthros
10:00 am Divine Liturgy
11:30 am Youth Catechism Graduation
11:30 am Second Sunday YA Class & Discussion
12:30 pm Fellowship Coffee Hour



Sunday Dance Practice Schedule
12:30-1:00 pm Pitsirikia (Pre-K)-PLC Classroom #125
12:30-1:00 pm Palamakia (K & 1st)-PLC Classroom #127
12:30-1:15 pm Asteria (2nd & 3rd)-PLC Classroom #128
12:30-1:15 pm Petaloudes (4th & 5th)-PLC Classroom #130
12:30-2:00 pm Phoenix (middle school)-PLC Gym **(Early Dismissal)**
1:00-2:30 pm Eleftheria (high school)-PLC Gym or Amphitheater **(Early Dismissal)**

Mon. May 11 10:00 am Festival Baking/Cooking-PLC Kitchen
6:00 pm Hellenic Dance Practice-Phoenix
6:30 pm Strategic Planning Committee Meeting
7:00 pm Hellenic Dance Practice-Eleftheria

Tue. May 12 8:30 am TOA Morning Prayers-Lighthouse
9:30 am TOA Classes-PLC Classrooms
10:00 am Festival Baking/Cooking-PLC Kitchen
10:45 am Kafenion-PLC Upper Atrium
6:00 pm Hellenic Dance Practice-Phoenix
6:30 pm Parish Council Meeting-PLC Library (St. Basil Conf. Room)
7:00 pm Hellenic Dance Practice-Eleftheria
7:00 pm Mixed Choir Practice

Wed. May 13 10:00 am Festival Baking/Cooking-PLC Kitchen
Hellenic Dance Practice
4:30 pm Pitsirikia (Pre-K)
5:00 pm Palamakia (K-1st)
5:30 pm Asteria (2nd-3rd)
6:00 pm Petaloudes (4th-5th)
6:00 pm Phoenix (6th-8th)
7:00 pm Eleftheria (9th-12th)
7:00 pm Youth Group (GOYA)

Thu. May 14 6:00 pm Hellenic Dance Practice-Phoenix
7:00 pm Hellenic Dance Practice-Eleftheria

Fri. May 15 4:00 pm Marietta Greek Festival

Sat. May 16 11:00 am Marietta Greek Festival

Sun. May 17 **Sunday of the Blind Man**
8:15 am Orthros
9:30 am Divine Liturgy
11:00 am Marietta Greek Festival

See full calendar for the rest of the schedule: www.holytransfiguration.info/calendar

SPECIAL ANNOUNCEMENTS

Parish Life Committee Seeks Team Members!

Parish Life, the behind-the-scenes group that brings the community together, is looking for volunteers to help with Sunday coffee hour and other events. Please contact:

Eleni: EReese@holytransfiguration.info

Cherie: CCookorinis@holytransfiguration.info

Lela: LBridgers@holytransfiguration.info

Calling All Former Dance Families - We Need

Your Help!: The Dance Ministry takes gently used Marietta Dancer T-shirts, navy blue Jazz pants, and Character shoes back from former dancers so that we can provide for our current dance families who might be in need or forgotten to bring these items with them during the weekend of the festival. We are calling out for all former dance families to look in their closets and storages for these items and please drop these items off at the church office and mention they are for the Dance ministry. Your help is greatly appreciated!

TOA Come Teach with Us: Transfiguration Orthodox Academy is hiring & also accepting new students. Please scan above QR code to access flyer on Ministry News page.

Marietta Greek Festival: Save the Date (May 15-17) & sign-up to volunteer: <https://tinyurl.com/signup-MGF> or scan above QR code to access flyer on Ministry News page.

Cartersville Divine Liturgy: All are invited to the Orthodox Divine Liturgy in Cartersville, GA on **Sat. May 23** at 10:00 am at St. Francis of Assisi Catholic Church; 850 Douthit Ferry Rd; Cartersville, GA 30120.

AHEPA Celebration of Education: Save the Date **Sat. Jun. 6** for AHEPA's 3rd Annual Fundraiser. Please scan above QR code to access flyer.

Vacation Church School Camp: Mark your calendars. **Mon.-Fri., Jun. 22-26**. Theme: Behold the Light! **Early Registration ends May 14**. Please scan above QR code to access flyer on Ministry News page.

TOA Offering Middle School Courses:

Transfiguration Orthodox Academy is excited to offer new Middle School Courses in Math, Science, Composition, and History. Please scan above QR code to access flyer on Ministry News page.

Save the Date: The evening of **Sat. Aug. 22**, honoring Father Panayiotis' Retirement, immediately following Vespers. More details to come!

RECURRING MINISTRY EVENTS

Catechism (Youth PreK-12th grade): Classes meet on Sundays in the classrooms of the PLC following Communion. ALL CHILDREN MUST BE REGISTERED! Register online, <https://holytransfiguration.info/ministries/education/catechism/>

Chair Exercise Program: Our next meeting will be **Wed. May 20, at 10:00 am** in PLC Classroom #127. Please text Ann Zakreski at 770.329.7421 if you plan to come.

GOYA: For rising 6th-graders thru High schoolers. Weekly meetings for fun and fellowship on Wednesdays. Contact goya@holytransfiguration.info to join our email list. **Next meeting May 13.**

Greek School: The 2025-2026 school year has ended. Details for the 2026-2027 school year coming soon.

Hellenic Dance: Practices for all groups continues **Sun. May 10** See this week's ministry news email for a detailed schedule. Email Paulina Vastakis at hellenicdance@holytransfiguration.info with questions.

Life and Faith Transitions Group: Join us as We Discover *Christ in the Psalms*. Upcoming Session via Zoom: **Sat. May 23**. For info & Zoom invite reach out to BJ at 404-771-9335 or spanosbj@gmail.com.

Mixed Choir: Next practice **Tues. May 12** from 7:00-9:00 p.m. in the Church.

Men's Choir: Next practice **Thu. May 21 & 28** from 7:00-8:30 p.m. in the Church. Singing the Divine Liturgy on **Sun. May 24 & 31**.

Parea: Our next meeting is on **Thu. May 21**. Join us as all are welcome.

Philoptochos 2026 Membership Drive: renew or join for the first time, <https://holytransfiguration.info/philoptochos>

Philoptochos Book Club: Calling ALL Book Lovers! Come join the Philoptochos Book Club! We meet on the first Tuesday of each month at 11 am in the PLC Library followed by optional lunch out. ALL book lover readers are welcomed to come.
NEXT MEETING - Tue. Sept. 1, at 11:00 am.
Book - *My Friends* by Frederick Bachman.

Spiritual Book Club: We are reading *Everyday Saints* (will be available week after festival). Join us on **Mon. June 15 at 7pm** in the PLC Library
Email mgavalas@holytransfiguration.info to register. Scan above QR code to access flyer.

Young Adults in their 20's and 30's meet twice a month for continuing education & fellowship. Want to learn more? Join the HTGOC Young Adults GroupMe chat for notifications on events. Contact Fr. Michael (frchris@holytransfiguration.info) or Ministry Lead (youngadults@holytransfiguration.info).
Next meeting: Sun. May 10 (Second Sunday)

LINKS AND ANNOUNCEMENTS

2026 Annual Membership Campaign: see the Stewardship section to learn more.

Request a Home Visit with Clergy or Pastoral Assistant: Are you or someone you know unable to attend church due to illness or some other reason? Would you or someone you know like a visit from a member of our clergy team or lay volunteer? If so, please scan or click the QR code to fill out a form and we will do our very best to arrange times to visit! Scan QR code (on left page) to access further details on Ministry News page.

Driver Ministry: The Driver Ministry is here to support our parish family by offering transportation to those who need assistance getting to: Medical or personal appts., Grocery stores & errands, Church services & parish events, & other essential local needs. This ministry is open to any parishioner who may benefit from a little extra help. We are also warmly welcoming volunteer drivers who feel called to serve. Even one ride a month can make a meaningful difference in someone's life. If you or someone you know needs a ride or want to volunteer please contact Eleni Reese, elenireese@gmail.com, or 630-854-2174.

Philoptochos Assistance: If you or someone who's part of your community is in need, Philoptochos is here to help. Please contact Jamie Hughes at 770-710-7733 or jahughes421@gmail.com for details.

Phishing Scam Awareness: The church (priests, staff, Parish Council, ministry leads) will NEVER email or text you asking for you to buy gift cards or send money for any reason. If you receive such a message, IT IS A SCAM. Please disregard the request and report it to the church office (office@holytransfiguration.info or 770-924-8080). Always verify requests for financial assistance through direct communication with the church office. Protect yourself, your personal information, fellow parishioners, & the church by being cautious of these fraudulent attempts.

Fellowship/Coffee Hour Sponsorship is a great way to honor someone's birthday, nameday, memory, or a significant event with your church family. For ministries, it is a great opportunity to bring awareness to your group and gain members. Reserve your date by scanning or clicking the QR code. Scan QR code (on left page) to access further details on Ministry News page.

Youth Ministries Registration: Registration for our 2025-2026 youth ministries (Catechism, Hellenic Dance, HOPE & JOY, GOYA) is mandatory for youth to participate in these ministries. Register online via the Catechism webpage, Youth section, <https://holytransfiguration.info/ministries/education/catechism/>

BEYOND HOLY T.

Scan QR code on previous page to access flyers on Ministry News page.





2026 STEWARDSHIP CAMPAIGN

How to submit your 2026 Membership/Stewardship Card:

1. PAPER: Grab a paper Stewardship form from a Parish Council member in the Narthex on Sunday. You may mail back the completed paper form to the Church or drop the completed form in the offering tray.

2. ONLINE: You may complete the Online Membership/Stewardship Form on the website's Stewardship page (<https://holytransfiguration.info/join/>).

3. SCAN: use this QR code. Simply point your camera at the QR code and click the yellow link that appears in the image frame.



SO YOU KNOW

GENERAL FUND (GF) INCOME AND EXPENSES 01/01/26-04/16/26

Stewardship Contributions:	\$272,307
Other GF Income:	\$75,658
Total GF Income	\$347,965
Total GF Expenses:	—\$358,980
Net General Fund Loss:	—\$11,015

2026 STEWARDSHIP REPORT AS OF 05/07/26

# of Pledged Households:	396
2026 Budget:	\$1,030,102
Total Pledge Amount:	\$901,417
Stewardship Shortfall:	—\$128,685

KEEP UP TO DATE ON MINISTRY NEWS

1. To keep up with events digitally, please register with our email database if you haven't already at <https://tinyurl.com/yudcpubr>. If you're on our list, make sure you've added office@holytransfiguration.info to your safe senders list and contact list.
2. Ministry News is emailed every Wednesday complete with flyers and details about special events, recurring ministries, and events beyond Holy Transfiguration. Scan the QR code on the right to access the most recent email.
3. The Church Website has an up-to-date calendar and ministry pages and can be found at <https://holytransfiguration.info>.
4. Weekend Email with livestream links and a weekend schedule reminder goes out every Friday.
5. Check out the Ministry Bulletin Boards on the upper and lower level of the Parish Life Center for details about upcoming events.



RECEIVING HOLY COMMUNION

Orthodox Christians who have prepared spiritually are invited to come forward “with the fear of God, with faith, and with love” to receive Holy Communion. Non-Orthodox Christians may receive the blessed bread (*antidoron*) offered at the conclusion of the service, but not Holy Communion. They may come up to receive a blessing during Holy Communion if they wish. Preparation for Holy Communion includes confession of sins (even of sinful thoughts) and repentance, making peace with those around us, forgiving those who hurt us, asking for forgiveness from those we have hurt, and prayer. There is a special set of prayers called "Preparation for Holy Communion" to help prepare. If you have further questions regarding the proper preparation for Holy Communion, please speak with Fr. Panayiotis.

The Samaritan Woman

The Fourth Gospel, attributed to Saint John the Evangelist, is used exclusively from Easter until Pentecost for the Sunday readings. The first chapter of John's Gospel is the proclamation used for the Divine Liturgy on Easter itself. This week, we are reminded of the story of Christ's encounter with the Samaritan woman at the well of Jacob, and thereby Christ's fulfillment of the Old Testament. In one of the many unique stories of the Fourth Gospel not found in the Synoptics (Matthew, Mark or Luke), Jesus reveals himself as Messiah to this woman of Samaria and talks with her about the “water that I will give will become ... a spring of water gushing up to eternal life.”

In the early days of His ministry, Jesus travels back and forth between Galilee and Jerusalem, and must pass through Samaria. The Samaritans

were outcast Jews because they were not subject to the Babylonian exile of the Israelites from other provinces. Therefore, when Jesus talks with this Samaritan woman, His disciples are surprised and in shock that He would carry on a conversation with a woman at the well, let alone a Samaritan. But as the story is explained, the woman's testimony about Jesus spreads through the nearby town, and because of her many come to hear His teachings. After hearing His word, they come to believe in Him, and proclaim Him “the Savior of the world.” (Jn 4:42)

With water as the focal point of this encounter, we are once again reminded of our Baptism, and that Christ's Baptism is that of “eternal life” through “living water.”

Archbishop Vsevolod of Scopelos