

SUNDAY OF ORTHODOXY

Ἡ ἀναθήλωσις τῶν ἁγίων εἰκόνων



Icon of the Holy Images

HOLY TRANSFIGURATION GREEK ORTHODOX CHURCH

3431 Trickum Road NE — Marietta, GA 30066 — Tel. 770-924-8080



Our purpose is to lead people to the Kingdom of God.

*Our mission is to provide a place of worship
where people actively gather to practice their authentic
Orthodox Christian faith to impact the world.*



Fr. Panayiotis Papageorgiou, Ph.D., Protopresbyter
Fr. John Brown, Protopresbyter
Fr. Michael Tishel, Presbyter
Fr. Christopher Zaferes, Presbyter

SUNDAY—THE LORD’S DAY—MARCH 1, 2026

Sunday of Orthodoxy

Musical Mode: Plagal of First Mode

Fifth Eothinon Gospel: Luke 24: 12-35

Readings of the Day: Hebrews 11: 24–26, 32 40 & John 1: 43-51

Today’s Saints: Sunday of Orthodoxy; The Holy Righteous Martyr Eudocia the Samaritan;
Andonina the New Martyr; David the Archbishop

APOLYTIKION OF THE PARISH

Μετεμορφώθης ἐν τῷ ὄρει Χριστὲ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδυναντο. Λάμπρον καὶ ἡμῖν τοῖς ἀμαρτωλοῖς, τὸ φῶς σου τὸ αἶδιον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

Metemorfóthis en to óri, Hristé o Theós, dixas tis Mathités sou, tin dóxan sou kathós idinanto;
lampson ke imin tis amartolis, to fos sou to aidion, presvies tis Theotóku, Fotodóta dóxa si.

You were transfigured upon the mountain, O Christ our God, showing to Your disciples, Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of Light, glory to You.



Readings of the Sunday of Orthodoxy

Αναγνώσματα Κυριακῆς τῆς Ὁρθοδοξίας

Πρὸς Ἑβραίους 11.24-26, 32-40

Ἀδελφοί, πίστει Μωϋσῆς μέγας γενόμενος ἠρνήσατο λέγεσθαι υἱὸς θυγατρὸς Φαραῶ, μᾶλλον ἐλόμενος συγκακουχεῖσθαι τῷ λαῷ τοῦ θεοῦ ἢ πρόσκαιρον ἔχειν ἀμαρτίας ἀπόλαυσιν· μεῖζονα πλοῦτον ἠγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὀνειδισμόν τοῦ Χριστοῦ· ἀπέβλεπεν γὰρ εἰς τὴν μισθαποδοσίαν. Καὶ τί ἔτι λέγω; Ἐπιλείπει γὰρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμψών καὶ Ἰεφθάε, Δαυὶδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν· οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναιμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἀλλοτρίων. Ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον· περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι - ὧν οὐκ ἦν ἄξιος ὁ κόσμος - ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσιν καὶ σπηλαίοις καὶ ταῖς ὄπαῖς τῆς γῆς. Καὶ οὗτοι πάντες, μαρτυρηθέντες διὰ τῆς πίστεως, οὐκ ἔκομίσαντο τὴν ἐπαγγελίαν, τοῦ θεοῦ περὶ ἡμῶν κρείττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσιν.

Εὐαγγέλιον κατὰ Ἰωάννην (1.43-51)

Τῷ καιρῷ ἐκεῖνῳ, ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν εἰς τὴν Γαλιλαίαν· καὶ εὗρίσκει Φίλιππον καὶ λέγει αὐτῷ· ἀκολούθει μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. εὗρίσκει Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ· ὃν ἔγραψε Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφηταί, εὗρήκαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναὴλ· ἐκ Ναζαρέτ δύναται τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος· ἔρχου καὶ ἴδε. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναὴλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· ἴδε ἀληθῶς Ἰσραηλίτης, ἐν ᾧ δόλος οὐκ ἔστι. λέγει αὐτῷ Ναθαναὴλ· πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· πρὸ τοῦ σε Φίλιππον φωνῆσαι, ὄντα ὑπὸ τὴν συκῆν εἰδόν σε. ἀπεκρίθη Ναθαναὴλ καὶ λέγει αὐτῷ· ῥάββι, σὺ εἶ ὁ υἱὸς τοῦ Θεοῦ, σὺ εἶ ὁ βασιλεὺς τοῦ Ἰσραὴλ. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶπόν σοι, εἰδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μεῖζω τούτων ὄψει. καὶ λέγει αὐτῷ· ἀμὴν ἀμὴν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεωγῆτα, καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

Epistle to the Hebrews 11.24-26, 32-40

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated—of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Gospel Reading: John (1.43-51)

At that time, Jesus decided to go to Galilee and he found Philip and said to him, "Follow me." Now Philip was from Beth-sa'ida, the city of Andrew and Peter. Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathan'a-el said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathan'a-el coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathan'a-el said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathan'a-el answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

TODAY'S HYMNS

Entrance Hymn. Second Mode.

Come, let us worship and bow down before Christ.
Save us, O Son of God, who is risen from the dead. We sing to You, Alleluia.

Please sing along with us after the Small Entrance, as you are able.

Apolytikion of the Week. Plagal of the First Mode.

As the Father and Spirit are unoriginate, * so the Word, who was born from the Virgin for us. * Let us praise Him, O believers, and let us worship Him. * For our salvation He was pleased * to be crucified in the flesh, * and to undergo death, * and to resurrect the dead, by His glorious resurrection.

For the Feast. Second Mode.

We venerate Your immaculate icon, O good Lord, and entreat You to forgive our offenses, O Christ our God. By Your own choice you were pleased to ascend the Cross in the flesh, to deliver us, whom You created, from our slavery to the foe. Therefore we cry to You with gratitude: You have filled all things with joy, O our Savior, by coming to save the world.

Apolytikion of the Parish. Grave Mode.

[See inside front cover]

Kontakion. Plagal of the Second Mode.

O Champion General, I your City now inscribe to you. Triumphant anthems as the tokens of my gratitude, Being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, From all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.

WHERE TO FIND INFO ABOUT ORTHODOXY

Trisagion Films: On YouTube, Facebook and website, www.trisagionfilms.com

Follow our Podcasts: "*An Imperfect Podcast*" - You can now listen to the entire series on iTunes, Spotify, GooglePlay, PlayerFM, and Sticher. You can find the entire series on iTunes here as well: <http://tinyurl.com/y5ved9lk>

For audio of spiritual discussions: **Ancient Faith Radio:** www.ancientfaith.com
Visit our **Church Bookstore** for books, icons and other spiritual items for your home.
Visit our **Library** at <https://holytransfiguration.info/ministries/education/library/>

To learn more about the Orthodox Faith, peak to Father Panayiotis and he will guide you. Email him at frpanayiotis@holytransfiguration.info to schedule an appointment.

Parish Council On Duty: Cherie Cookorinis/Danny Vlahiotis
Greeters On Duty: Ken & Chrisa Farrey
Ushers On Duty: Rosa Lubbers/Sheila Tsarouhas/Ken Bilson
Prosforo Bakers: Elena Kay/Tasia Kipreos/Rachel Kourey/Rosemary Peppas

Sun. Mar. 1

Sunday of Orthodoxy

8:45 am Orthros
 10:00 am Divine Liturgy
 No Youth Catechism classes-youth participate in icon procession
Procession of the Holy Icons
 12:30 pm Transfiguration Orthodox Academy Scholarship Luncheon
 5:00 pm Sunday of Orthodoxy Vespers at Annunciation Cathedral in
 Atlanta-Speaker: Metropolitan Gregory of Nyssa

Sunday Dance Practice Schedule

12:30-1:00 pm Pitsirikia (Pre-K)-PLC Classroom #125
 12:30-1:00 pm Palamakia (K & 1st)-PLC Classroom #127
 12:30-1:15 pm Asteria (2nd & 3rd)-PLC Classroom #128
 12:30-1:15 pm Petaloudes (4th & 5th)-PLC Classroom #130
 12:30-2:30 pm Phoenix (middle school)-PLC Gym
 1:30-3:30 pm Eleftheria (high school)-PLC Gym or Amphitheater

Mon. Mar. 2

10:00 am Festival Baking/Cooking-PLC Kitchen
 10:00 am TOA Enrichment Day-Lighthouse
 5:30 pm Greek School Classes-PLC Lower Level Classrooms
 6:00 pm Great Compline

Tue. Mar. 3

8:30 am TOA Morning Prayers-Lighthouse
 9:30 am TOA Classes
 10:00 am Festival Baking/Cooking-PLC Kitchen
 10:45 am Kafenion-Atrium
 11:00 am Philoptochos Book Club-PLC Library (St. Basil Conf. Rm.)
 5:30 pm Greek School Adult Classes-PLC Classrooms #132
 6:30 pm Finance Committee Meeting-PLC Library (St. Basil Conf. Rm.)
 7:00 pm Mixed Choir Practice-Sanctuary

Wed. Mar. 4

10:00 am Chair Exercise Class-PLC Classroom #127
 5:30 pm Greek School Classes-PLC Lower Level Classrooms
 5:45 pm Divine Liturgy of the Presanctified Gifts (followed by a
 Lenten Potluck meal and a presentation in the PLC
 Banquet Hall: Fr. John on the Mass Conversions to
 Orthodoxy, part 2: What Now?)

Thu. Mar. 5

8:30 am TOA Divine Liturgy-Lighthouse
 9:30 am TOA Classes
 5:30 pm Greek School Adult Classes-PLC Classroom #132
 6:00 pm Great Compline

Fri. Mar. 6

10:00 am Festival baking/cooking-PLC Kitchen
 7:00 pm Second Salutation to the Theotokos

See full calendar for the rest of the schedule: www.holytransfiguration.info/calendar

SPECIAL ANNOUNCEMENTS

Save the Date: The evening of **Sat. Aug. 22**, honoring Father Panayiotis' Retirement, immediately following Vespers. More details to come!

Festival Cooking Request for Volunteers: Mon. Mar. 2, Tue. Mar. 3, and Fri. Mar. 6 from 10am-4pm. Making spanakopita. Enter via the back kitchen door.

TOA Falafel Luncheon: Join us for an amazing Lenten Feast on **Sun. Mar. 1** in the PLC. Enjoy falafel, hummus, salad, soup, and more at this fundraiser for TOA. All are invited! Please scan above QR code to access flyer on Ministry News page and to purchase an advance ticket.

Pan-Orthodox Vespers: Join metro area Orthodox Christians at 5:00 pm on **Sun. Mar. 1** for the Sunday of Orthodoxy Pan-Orthodox Vespers at Annunciation Cathedral. Guest speaker will be Metropolitan Gregory of Nyssa.

Great Lent: Weekly services: Compline on Mondays & Thursdays at 6:00 pm. Divine Liturgy of the Presanctified Gifts on Wednesdays at 5:45 pm followed by potluck dinner and presentation. Salutation to the Theotokos on Fridays at 7:00 pm. Please scan above QR code to access flyer on Ministry News page for Wednesday speaker schedule.

TOA Enrichment Day: Transfiguration Orthodox Academy will host Enrichment Day, a Charlotte Mason-inspired curriculum that promotes good habits, art & nature study, and journaling on **Mon. Mar. 2 & Mon. Mar. 16** from 10am-2pm in the Lighthouse. Email Joanna at office@toamarietta.com for more information.

AHEPA Scholarships available: Students residing in metro Atlanta meet requirements for scholarships offered by AHEPA Mother Lodge Chapter No. 1 Educational Fund. Awards range from \$1K-\$3K. Deadline March 15th. To apply visit <https://tinyurl.com/cn5c7dmk>

Back to Books: On **Sun. Mar. 8**, Philoptochos is excited to welcome Eleni Catrakilis, author of *Under an African Sky*, for a book launch and signing. Everyone is welcome to join us after the Divine Liturgy in the Parish Hall.

Parish Lenten Retreat: Save the Date — Sat. Mar. 14 from 8:30-4:30 pm in the PLC. The theme is *The*

Meeting of Psychology & Orthodox Pastoral Theology. To register scan the QR code to access flyer & registration link on Ministry News page.

Metropolis Philoptochos Retreat: Join us at the Alexios Retreat Center from **Mar. 20-22** for the annual Philoptochos Retreat. Please scan above QR code to access flyer on Ministry News page.

Vacation Church School Camp: Mark your calendars. **Mon-Fri, Jun. 22-26.** Theme: Behold the Light! Registration details coming soon. Please scan above QR code to access flyer on Ministry News page.

RECURRING MINISTRY EVENTS

Catechism (Youth PreK-12th grade): Classes meet on Sundays in the classrooms of the PLC following Communion. ALL CHILDREN MUST BE REGISTERED! Register online, <https://holymtransfiguration.info/ministries/education/catechism/>

Chair Exercise Program: Our next meeting will be **Wed. Mar. 4, at 10:00 am** in PLC Classroom #127. Please text Ann Zakreski at 770.329.7421 if you plan to come.

GOYA: For rising 6th-graders thru High schoolers. Weekly meetings for fun and fellowship on Wednesdays. Contact goya@holymtransfiguration.info to join our email list. **Next meeting Wed. Mar. 4** after the Pre-Sanctified Liturgy in the PLC.

Greek School Registration: Greek School classes began in August, but the program is still accepting students. Biblical and Modern Greek Classes available! Please scan above QR code to access flyer on Ministry News page.

Hellenic Dance: Practices for all groups continues **Sun Mar. 1**. See the previous page for the schedule. See also the parish website or scan the above QR code to see this week's ministry news email for a detailed schedule. Email Paulina Vastakis at hellenicdance@holymtransfiguration.info with questions.

Life and Faith Transitions Group: Join us as We Discover *Christ in the Psalms*. Upcoming Session via Zoom: **Sat. Mar. 7**. For info & Zoom invite reach out

to BJ Spanos at 404-771-9335 or spanosbj@gmail.com.

Mixed Choir: Next practice **Tues. Mar. 3** from 7:00-9:00 p.m. in the Church.

Men's Choir: Next practice **Thu. Mar. 5** from 7:00-8:30 p.m. in the Church. Singing the 2nd Salutations on **Fri. Mar. 6**. Singing the Divine Liturgy on **Sun. Mar. 22**.

Parea: Our next meeting is on **Thu. Mar. 19**. We will meet at 11:00 am in the PLC Banquet Hall.

Philoptochos 2026 Membership Drive: renew or join for the first time, <https://holytransfiguration.info/philoptochos>

Upcoming Philoptochos Events:

Tue. Mar. 3: Philoptochos Book Club

Sun. Mar. 8: Back to Books

Sat. Mar. 14: Parish Lenten Retreat

Philoptochos Book Club: Calling ALL Book Lovers! Come join the Philoptochos Book Club! We meet on the first Tuesday of each month at 11 am in the PLC Library followed by optional lunch out. ALL book lover readers are welcomed to come. **NEXT MEETING - Tue. Mar. 3**, at 11:00 am. Book - *The Wedding People* by Alison Espach.

Spiritual Book Club: We are reading *The Sayings of the Desert Fathers* (available in bookstore). We'll discuss on **Mon. Mar. 16 at 7pm** in the PLC Library. Email mgavalas@holytransfiguration.info to register. Scan above QR code to access flyer.

Young Adults in their 20's and 30's meet twice a month for continuing education & fellowship. Want to learn more? Join the HTGOC Young Adults GroupMe chat for notifications on events. Contact Fr. Michael (frmichael@holytransfiguration.info) or Ministry Lead (youngadults@holytransfiguration.info). **Next meeting: Sun. Mar. 8** (Second Sunday)

LINKS AND ANNOUNCEMENTS

2026 Annual Membership Campaign: see the Stewardship section to learn more.

Request a Home Visit with Clergy or Pastoral Assistant: Are you or someone you know unable to attend church due to illness or some other reason? Would you or someone you know like a visit from a member of our clergy team or lay volunteer? If so, please scan or click the QR code to fill out a

form and we will do our very best to arrange times to visit! Scan QR code (on left page) to access further details on Ministry News page.

Driver Ministry: The Driver Ministry is here to support our parish family by offering transportation to those who need assistance getting to: Medical or personal appointments, Grocery stores and errands, Church services and parish events, and other essential local needs. This ministry is open to any parishioner who may benefit from a little extra help. We are also warmly welcoming volunteer drivers who feel called to serve. Even one ride a month can make a meaningful difference in someone's life. If you or someone you know needs a ride — or if you'd like to volunteer — please contact Eleni Reese, elenireese@gmail.com, or 630-854-2174.

Philoptochos Assistance: If you or someone who's part of your community is in need, Philoptochos is here to help. Please contact Jamie Hughes at 770-710-7733 or jahughes421@gmail.com for details.

Phishing Scam Awareness: The church (priests, staff, Parish Council, ministry leads) will NEVER email or text you asking for you to buy gift cards or send money for any reason. If you receive such a message, IT IS A SCAM. Please disregard the request and report it to the church office (office@holytransfiguration.info or 770-924-8080). Always verify requests for financial assistance through direct communication with the church office. Protect yourself, your personal information, fellow parishioners, and the church by being cautious of these fraudulent attempts.

Fellowship/Coffee Hour Sponsorship is a great way to honor someone's birthday, nameday, memory, or a significant event with your church family. For ministries, it is a great opportunity to bring awareness to your group and gain members. Reserve your date by scanning or clicking the QR code. Scan QR code (on left page) to access further details on Ministry News page.

Youth Ministries Registration: Registration for our 2025-2026 youth ministries (Catechism, Hellenic Dance, HOPE & JOY, GOYA) is mandatory for youth to participate in these ministries. Register online via the Catechism webpage, Youth section, <https://holytransfiguration.info/ministries/education/catechism/>

BEYOND HOLY T.

Scan QR code on previous page to access flyers on Ministry News page.



2026 STEWARDSHIP CAMPAIGN

How to submit your 2026 Membership/Stewardship Card:

- 1. PAPER:** Grab a paper Stewardship form from a Parish Council member in the Narthex on Sunday. You may mail back the completed paper form to the Church or drop the completed form in the offering tray.
- 2. ONLINE:** You may complete the Online Membership/Stewardship Form on the website's Stewardship page (<https://holytransfiguration.info/join/>).

3. SCAN: use this QR code. Simply point your camera at the QR code and click the yellow link that appears in the image frame.



SO YOU KNOW

GENERAL FUND (GF) INCOME AND EXPENSES 01/01/26-01/31/26

Stewardship Contributions:	\$84,247
Other GF Income:	\$11,191
Total GF Expenses:	—\$123,292
Net General Fund Loss:	—\$27,854

2026 STEWARDSHIP REPORT AS OF 02/26/26

# of Pledged Households:	298
2026 Budget:	\$1,033,327
Total Pledge Amount:	\$795,982
Stewardship Shortfall:	—\$237,345

KEEP UP TO DATE ON MINISTRY NEWS

- To keep up with events digitally, please register with our email database if you haven't already at <https://tinyurl.com/yudcpubr>. If you're on our list, make sure you've added office@holytransfiguration.info to your safe senders list and contact list.
- Ministry News is emailed every Wednesday complete with flyers and details about special events, recurring ministries, and events beyond Holy Transfiguration. Scan the QR code on the right to access the most recent email.
- The Church Website has an up-to-date calendar and ministry pages and can be found at <https://holytransfiguration.info>.
- Weekend Email with livestream links and a weekend schedule reminder goes out every Friday.
- Check out the Ministry Bulletin Boards on the upper and lower level of the Parish Life Center for details about upcoming events.



GREAT LENT

— AT HOLY TRANSFIGURATION —

MONDAYS & THURSDAYS @ 6PM GREAT COMPLINE

Mondays, February 23, March 2, 9, 16, 23, 30

Thursdays, February 26, March 5, 12, 19, 26, April 2



WEDNESDAYS @ 5:45PM

LITURGY OF THE PRESANCTIFIED GIFTS

February 25, March 4, 11, 18, April 1

Note: March 25 Great Vespers - Apodosi of the feast of Annunciation

WEDNESDAY FELLOWSHIP POTLUCK & PRESENTATION

Following the Liturgy of the Presanctified Gifts, join us in the PLC Banquet Hall for a fellowship potluck and presentation by a member of the clergy.

See schedule for items to bring to the potluck.



POTLUCK SCHEDULE

Last Name beginning with	Feb. 25	Mar. 4	Mar. 11	Mar. 18	Mar. 25	Apr. 1
A-F	Salad	Veg/Side	Main Dish	Dessert	Salad	Veg/Side
G-M	Dessert	Salad	Veg/Side	Main Dish	Dessert	Salad
N-R	Main Dish	Dessert	Salad	Veg/Side	Main Dish	Dessert
S-Z	Veg/Side	Main Dish	Dessert	Salad	Veg/Side	Main Dish



FRIDAYS @ 7PM

SALUTATIONS TO THE THEOTOKOS

February 27, March 6, 13, 20

AKATHIST HYMN

March 27

WEDNESDAY NIGHT GREAT LENT SPEAKERS

FEBRUARY 25

FR. JOHN

THE MASS
CONVERSIONS TO
ORTHODOXY
PART 1: WHAT'S
GOING ON?



MARCH 18
FILM VIEWING
AND MEET THE
PRODUCER

MARCH 4

FR. JOHN

THE MASS
CONVERSIONS TO
ORTHODOXY
PART 2: WHAT
DOES IT MEAN?

THE LITURGY
&
THE HEART

MARCH 25

FR. CHRIS

MARCH 11
PARISH
ORATORICAL
FESTIVAL



SIMPLY,
HUMBLY &
GENTLY

APRIL 1

FR. MICHAEL

JOIN US WEDNESDAY NIGHTS FOLLOWING DIVINE
LITURGY OF THE PRESANCTIFIED GIFTS IN THE PLC
BANQUET HALL FOR A POTLUCK MEAL AND
PRESENTATION & DISCUSSION



HOLY TRANSFIGURATION
GREEK ORTHODOX CHURCH, MARIETTA, GA

RECEIVING HOLY COMMUNION

Orthodox Christians who have prepared spiritually are invited to come forward “with the fear of God, with faith, and with love” to receive Holy Communion. Non-Orthodox Christians may receive the blessed bread (*antidoron*) offered at the conclusion of the service, but not Holy Communion. They may come up to receive a blessing during Holy Communion if they wish. Preparation for Holy Communion includes confession of sins (even of sinful thoughts) and repentance, making peace with those around us, forgiving those who hurt us, asking for forgiveness from those we have hurt, and prayer. There is a special set of prayers called "Preparation for Holy Communion" to help prepare. If you have further questions regarding the proper preparation for Holy Communion, please speak with Fr. Panayiotis.

Icons Show the Human Face of God

In recent months my Sunday reflections have frequently focused on our Christian brothers and sisters of the East. Wishing as it were to embrace their rich tradition of faith in a single glance, today I would like to refer once again to the sense of mystery which is apparent in their icons. The East and the West vie with each other to put their art at the service of the faith.

But from the East, where icons had to be defended with bloodshed in the iconoclast crisis of the eighth and ninth centuries, comes a particular call jealously to preserve the religious nature of this art. It is based on the mystery of the Incarnation, in which God chose to assume a human face. In the last analysis, sacred art seeks to transmit something of the mystery of that face.

This is why the East firmly insists on the spiritual qualities which must characterize the artist, to whom Simeon of Thessalonica, the great defender of Tradition, addresses this important exhortation: “Teach with words, write with letters, paint with colors, in conformity with Tradition; the painting is true, as is the writing of books; and the grace of God is present in them, because what is represented there is holy.”

By contemplating icons in the whole context of liturgical and ecclesial life, the Christian community is called to grow in its experience of God, and to become more and more a living icon of the communion of life between the Three Divine Persons.

Pope John Paul II