SUNDAY OF ORTHODOXY: A DAY OF TRIUMPH

veneration of icons by the Orthodox Church is welldocumented today. There was a time, however, when their use was forbidden. Those who opposed the use of icons were referred to as "iconoclasts," which literally means "image breakers." This controversy raged for over 100 years, and was seemingly settled at the 7th Ecumenical Council, which convened in Nicea in 787 A.D. The Church Fathers decreed that the veneration of icons was a long standing tradition of the Church, and that this practice was not, in any way, in conflict with the Second Commandment, which directs us "not to make unto ourselves any graven image."

The 7th Ecumenical Council, however, did not completely settle

this issue. The conflict over icons veneration of icons by the Orthodox Church is well-umented today. There was a however, when their use was of Constantinople, established the 1st Sunday of Lent as a day of celebration of icons were referred to as noclasts," which literally means this issue. The conflict over icons continued until 843 A.D. when a local continued until 843 A.D. when a local continued until 843 A.D. when a local council, led by Patriarch Methodios of Constantinople, established the 1st Sunday of Lent as a day of celebration of the "Triumph of Orthodoxy" and the return of holy icons to their rightful place in churches everywhere.

The Sunday of Orthodoxy is a celebration of all of the faithful men and women who struggled for the Faith in times of persecution. On this great day, all Orthodox Christians are called upon to remember the example of these holy ones and to renew our own commitment to Christ and His Church. We proudly proclaim today that the rich Orthodox Faith that we possess is truly "THE FAITH OF THE APOSTLES . . . THE FAITH WHICH HAS ESTABLISHED THE UNIVERSE."

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.

Μετεμορφώθης ἐν τῷ ὄρει Χριστὲ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδυναντο. Λάμψον καὶ ἡμῖν τοῖς ἁμαρτωλοῖς, τὸ φῶς σου τὸ ἀΐδιον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

Metemorfóthis en to óri, Hristé o Theós, dixas tis Mathités sou, tin dóxan sou kathós idinanto; lampson ke imin tis amartolis, to fos sou to aidion, presvies tis Theotókou, Fotodóta dóxa si.

You were transfigured upon the mountain, O Christ our God, showing to Your disciples, Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of Light, glory to You.

Icons are to be Venerated; God alone is to be served in Faith



Holy Transfiguration Greek Orthodox Church



3431 Trickum Road Marietta, GA 30066 Tel. 770-924-8080 — Fax 770-924-3030

Fr. Panayiotis Papageorgiou, Ph.D., Protopresbyter
Fr. John Brown, Protopresbyter
Fr. Michael Tishel, Presbyter
Fr. Christopher Zaferes, Presbyter



Sunday—the Lord's Day—March 9, 2025 Sunday of Orthodoxy

Musical Mode: Fourth Mode Third Eothinon Gospel: Luke 24:1-12

Readings of the Day: Hebrews 12:1-10 & John 1:43-51

Today's Saints: The Holy Forty Martyrs of Sebastia; Caesarios the Righteous

We extend a warm welcome to all those worshipping with us today both in person as well as online from around the world. The live stream of the today's Services can be found on the Trisagion Films YouTube Channel at https://www.youtube.com/@TrisagionLivestreams/ streams

The daily hymns are printed on the inside of the back cover.

WHERE TO FIND INFO ABOUT ORTHODOXY

Online Sources for theological and spiritual edification:

Trisagion Films: On Youtube, Facebook and webpage www.trisagionfilms.com

Follow our Podcasts: You can now listen to the entire series on iTunes, Spotify, GooglePlay, PlayerFM, and Sticher. You can find the entire series on iTunes here as well "An Imperfect

Podcast": http://tinyurl.com/y5ved9lk

For audio of spiritual discussions: Ancient Faith Radio: www.ancientfaith.com
Visit our Church Bookstore for books, icons and other spiritual items for your home.
Visit our Library at https://holytransfiguration.info/ministries/education/library/

If you are interested to learn more about the Orthodox Faith, please speak to Father Panayiotis and he will guide you.

Email him at frpanaviotis@holytransfiguration.info to schedule an appointment.

TODAY'S HYMNS

Entrance Hymn. 2nd Tone.

Come, let us worship and bow down before Christ. Save us, O Son of God, who is risen from the dead. We sing to You, Alleluia.

Please sing along with us after the Small Entrance, as you are able.

Apolytikion of the Week. Fourth Mode.

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, "Death has been despoiled! Christ God has risen, granting the great mercy to the world!"

Apolytikion of the Feast. Second Mode.

We venerate Your immaculate icon, O good Lord, and entreat You to forgive our offenses, O Christ our God. By Your own choice you were pleased to ascend the Cross in the flesh, to deliver us, whom You created, from our slavery to the foe. Therefore we cry to You with gratitude: You have filled all things with joy, O our Savior, by coming to save the world.

Apolytikion of the Saints. First Mode.

The holy martyrs suffered painful tortures for Your sake, O Lord; be compelled by what they endured, and heal our every pain, we entreat You, O only benevolent God.

Apolytikion of the Parish. Grave Mode. [See back of bulletin]

Kontakion, Pl. of Fourth Mode,

O Champion General, I your City now inscribe to you Triumphant anthems as the tokens of my gratitude, Being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, From all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.

The Cherubic Hymn.

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. So that we may receive the King of all.

Holy, holy, Lord Sabaoth, heaven and earth are filled with Your glory. Hosanna in the highest. Blessed is He Who comes in the name of the Lord. Hosanna in the highest.

Communion Hymn.

Praise the Lord from the heavens. Alleluia.

Thanksgiving Hymn after Holy Communion

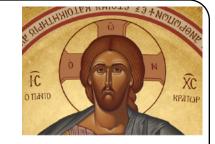
We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.



Readings of Sunday of Orthodoxy

'Αναγνώσματα Κυριακῆς τῆς 'Ορθοδοξίας





'Απόστολος, Τεσσαράκοντα Μαρτύρων (Πρός Έβραίους ιβ' 1-10)

'Αδελφοί, τοσοῦτον ἔχοντες περικείμενον ἡμῖν νέφος μαρτύρων, ὄγκον ἀποθέμενοι πάντα καὶ τὴν εὐπερίστατον ἁμαρτίαν, δι' ὑπομονῆς τρέχωμεν τὸν προκείμενον ἡμῖν ἀγῶνα, άφορῶντες εἰς τὸν τῆς πίστεως άρχηγὸν καὶ τελειωτήν Ίησοῦν, ὃς ἀντὶ τῆς προκειμένης αὐτῷ χαρᾶς ὑπέμεινε σταυρόν, αἰσχύνης καταφρονήσας, έν δεξιᾶ τε τοῦ θρόνου τοῦ Θεοῦ κεκάθικεν. ἀναλογίσασθε γὰρ τὸν τοιαύτην ὑπομεμενηκότα ὑπὸ τῶν ἁμαρτωλῶν είς αὐτὸν ἀντιλογίαν, ἵνα μὴ κάμητε ταῖς ψυχαῖς ὑμῶν ἐκλυόμενοι. Οὔπω μέχρις αἵματος ἀντικατέστητε πρὸς τὴν ἁμαρτίαν άνταγωνιζόμενοι, καὶ ἐκλέλησθε τῆς παρακλήσεως, ήτις ὑμῖν ὡς υἱοῖς διαλέγεται· υἱέ μου, μὴ ὀλιγώρει παιδείας Κυρίου, μηδὲ έκλύου ὑπ' αὐτοῦ ἐλεγχόμενος. ὂν γὰρ ἀγαπῷ Κύριος παιδεύει, μαστιγοί δὲ πάντα υἱὸν ὂν παραδέχεται. εί παιδείαν ὑπομένετε, ὡς υἱοῖς ὑμῖν προσφέρεται ὁ Θεός· τίς γάρ ἐστιν υἱὸς ον οὐ παιδεύει πατήρ; εἰ δὲ χωρίς ἐστε παιδείας, ης μέτοχοι γεγόνασι πάντες, ἄρα νόθοι ἐστὲ καὶ οὐχ υἱοί. εἶτα τοὺς μὲν τῆς σαρκὸς ἡμῶν πατέρας εἴχομεν παιδευτὰς καὶ ένετρεπόμεθα· οὐ πολλῷ μᾶλλον ύποταγησόμεθα τῷ πατρὶ τῶν πνευμάτων καὶ ζήσομεν; οἱ μὲν γὰρ πρὸς ὀλίγας ἡμέρας κατὰ τὸ δοκοῦν αὐτοῖς ἐπαίδευον, ὁ δὲ ἐπὶ τὸ συμφέρον, είς τὸ μεταλαβεῖν τῆς ἁγιότητος αὐτοῦ.

Κυριακή τῆς 'Ορθοδοξίας (Κατά Ἰωάννην 1:43-51)

Τῆ ἐπαύριον ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν είς τὴν Γαλιλαίαν καὶ εὑρίσκει Φίλιππον. καὶ λέγει αὐτῷ, ἀκολούθει μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Άνδρέου καὶ Πέτρου. εὑρίσκει Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ, "Ον ἔγραψεν Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται εὑρήκαμεν, Ἰησοῦν υἱὸν τοῦ Ίωσὴφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναήλ, Ἐκ Ναζαρὲτ δύναταί τι ἀγαθὸν εἶναι; λέγει αὐτῷ [ὁ] Φίλιππος, Έρχου καὶ ἴδε. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναὴλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ, ἴΙδε άληθῶς Ίσραηλίτης ἐν ῷ δόλος οὐκ ἔστιν. λέγει αὐτῷ Ναθαναήλ, Πόθεν με γινώσκεις; ἀπεκρίθη Ίησοῦς καὶ εἶπεν αὐτῷ, Πρὸ τοῦ σε Φίλιππον φωνήσαι ὄντα ὑπὸ τὴν συκῆν εἶδόν σε. ἀπεκρίθη αὐτῷ Ναθαναήλ, Ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ θεοῦ, σὰ βασιλεὰς εἶ τοῦ Ἰσραήλ. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, "Οτι εἶπόν σοι ὅτι εἶδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψη. καὶ λέγει αὐτῷ, Άμὴν ἀμὴν λέγω ὑμῖν, ὄψεσθε τὸν οὐρανὸν άνεωγότα καὶ τοὺς άγγέλους τοῦ θεοῦ άναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου. ÷

Epistle Reading (Hebrews 12:1-10)

BRETHREN, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation which addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor lose courage when you are punished by him. For the Lord disciplines him whom he loves, and chastises every son whom he receives." It is for discipline that you have to endure. God is treating you as sons; for what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers to discipline us and we respected them. Shall we not much more be subject to the Father.

Gospel Reading (John 1:43-51)

At that time, Jesus decided to go to Galilee and he found Philip and said to him, "Follow me." Now Philip was from Beth-sa'ida, the city of Andrew and Peter. Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathan'a-el said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathan'a-el coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathan'a-el said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathan'a-el answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

Parish Council On Dut Greeter On Dut Ushers On Dut Prosforo Baker	ty: Pat & I y: Dennis	George/Danny Vlahiotis Dennis Koutouzis Koutouzis/Rosa Lubbers/Paul Markley Hughes/Tina Johansen/Niki Kakissis/Elena Kay			
Sun., Mar. 9 Sunday of Orthodoxy (1st Sunday of Lent)					
.,	8:45 am	Orthros			
	10:00 am	Divine Liturgy Chanters			
	NOTE:	No Youth Catechism classes-students participate in icon procession			
	Procession of				
	11:30 pm	Second Sunday Young Adult Class & Discussion-Lighthouse			
	12:15 pm	Oratorical Festival Workshop-Church Library (St. Basil Conf. Rm)			
	12:30 pm	Philoptochos sponsored Fellowship/Coffee Hour			
		ning Fr. Chris, Pres. Sophia and their children)-PLC Parish Hall			
	12:30 pm	Hellenic Dance Festival Practices:			
	-	- Pitsirikia (Pre-K)-LL PLC Classroom #126			
		- Palamakia (K & 1st)-LL PLC Classroom #128			
		- Asteria (2nd & 3rd)-LL PLC Classroom #125			
		- Petaloudes (4th & 5th)-LL PLC Atrium			
		- Phoenix (middle school)-PLC Gym			
	1:30 pm	Hellenic Dance Festival Practice: Eleftheria (high school)-PLC			
		Gym or Amphitheater			
	5:00 pm	Sunday of Orthodoxy Pan-Orthodox Vespers @ Greek Orthodox			
Cathed	ral of the Annun	ciation (followed by a presentation from Fr. Barnabas Powell)			
Mon., Mar. 10	5:30 pm	Greek School classes-PLC lower level classrooms			
1110111., 111a1. 10	6:00 pm	Great Compline-Chapel			
	7:00 pm	Men's Choir Practice-Main Church			
	7:00 pm	Spiritual Book Club-Church Library (St. Basil Conf. Rm)			
	.,,,,	Spiritual 2001 Clas Charles 2021aly (St. 2401 Com. 1411)			
Tues., Mar. 11	8:30 am	TOA Morning Prayers-Main Church			
	9:15 am	TOA classes-PLC lower level classrooms			
	10:00 am	TOA Curriculum Meeting-Church Library (St. Basil Conf. Rm)			
	10:45 am	Kafenion-Atrium			
	6:30 pm	Parish Council Meeting-Church Library (St. Basil Conf. Rm)			
	7:00 pm	Mixed Choir Practice-Main Church			
Wed., Mar. 12	10:00 am	Chair Exercise class-LL PLC Classroom #127			
wed., Mar. 12	5:30 pm	Greek School classes-PLC lower level classrooms			
	5:45 pm	Liturgy of the Presanctified Gifts (followed by a Lenten Potluck			
	5.45 pm	meal & a Presentation)-Main Church & PLC Parish Hall			
	7:00 pm	Youth Group (GOYA)-Lighthouse			
	piii	Todal Group (Golfi) inglitiouse			
Thur., Mar. 13	8:30 am	TOA Lenten Service-Lighthouse			
,	9:15 am	TOA classes-PLC lower level classrooms			
	6:00 pm	Great Compline-Chapel			
	7:00 pm	Men's Choir Practice-Main Church			
	7:00 pm	Philoptochos Board Meeting-Church Library (St. Basil Conf. Rm)			

Phishing Scam Awareness

We are aware that several phishing-type communications have been received by parishioners from supposed members of the church leadership. The church (priests, staff, Parish Council, ministry leads) will never email or text you asking for you to buy gift cards or send money for any reason. If you receive such a message, it is a scam. Please disregard the request and report it to the church office. Always verify requests for financial assistance through direct communication with the church office. Protect yourself, your personal information, fellow parishioners, and the church by being cautious of these fraudulent attempts.

Sat., Mar. 15	10:00 am 2:00 pm 5:00 pm	Life & Faith Transitions Group-online HOPE & JOY Lenten Activity-PLC: Atrium, Kitchen Great Vespers-Chapel
Sun., Mar. 16	Sunday of St.	Gregory Palamas (2nd Sunday of Lent)
	8:45 am	Orthros
	10:00 am	Divine Liturgy
	11:15 am	Youth Catechism classes-students participate in Sunday of
		Orthodox procession — bring an icon)
Marietta Greek Festival Kick-off		k Festival Kick-off Sunday
	12:00 pm	Altar Server Meeting-Chapel
	12:30 pm	Marietta Greek Festival Kick-off Fellowship/Coffee Hour-PLC Parish Hall
	12:30 pm	GOYA Leadership Team Meeting-Church Library (St. Basil Conf. Rm)
	12:30 pm	Hellenic Dance Festival Practices: see previous page for groups
	1:30 pm	GOYA Advisors Meeting
	1,	· · · · · · · · · · · · · · · · · ·

Young Adult Lenten Book Discussion-Lighthouse

Second Salutation to the Theotokos | Men's Choir

ANNOUNCEMENTS

AHEPA SCHOLARSHIPS AVAILABLE for 2025 - 26

5:45 pm

7:00 pm

Fri., Mar. 14

Academic Year: Students residing in the greater metro Atlanta area meet residency requirements for all scholarships offered by the AHEPA Mother Lodge Chapter No. 1 Educational Fund Inc. Scholarships will range from \$1000 to \$3000. The application deadline is March 15, 2025. For more information and to apply via the online application, go to https://apply.mykaleidoscope.com/program/AHEPAApp25.

Chair Exercise Program: Our next meeting will be **Wed. Mar. 12, at 10:00 am** in LL PH classroom #127. Please text Ann Zakreski at 770.329.7421 if you plan to come.

Fellowship/Coffee Hour Sponsorship is a great way

to honor someone's birthday, nameday, memory, or a significant event with your church family. For ministries, it is a great opportunity to bring awareness to your group and gain members. Reserve your date by scanning or clicking the QR code.



Greek School: Greek Language classes for children and adults that meets in-person on Mondays & Wednesdays, 5:30-7:00 pm. **Next classes: Mar. 10 & 12.**

Hellenic Dance: MGF (Marietta Greek Festival) dance practice has begun. See practice groups/times on previous page. Please register to participate in this ministry through the 2025 Membership/Stewardship Form, available in the main office or on the church website's Stewardship page (https://holytransfiguration.info/join/).

Mixed Choir: The Mixed Choir practices on Tuesday nights at 7:00 pm in the Sanctuary. Next practice **Tues. Mar. 11**.

Men's Choir: Practice on Mon. Mar. 10 & Thur. Mar. 13 from 7:00-8:30 p.m. in the Church. Singing the Salutations to the Theotokos on Fri. Mar. 14 and Divine Liturgy on Sun. Mar. 23 & 30.

Parea: On **Thur., Mar. 20**, Parea will will meet at 11 am in the PLC Parish Hall.

Philoptochos Book Club: Calling ALL Book Lovers! Come join the Philoptochos Book Club! We meet on the first Tuesday of each month at 11:00 am in the Church Library (St. Basil Conference Room) followed by an optional lunch out. ALL book lover readers are welcomed to come. NEXT MEETING - Feb. 4th, at 11:00 am. Book - The Five Wishes of Mr. Murray McBride by Joe Sipple (available on Kindle Unlimited).

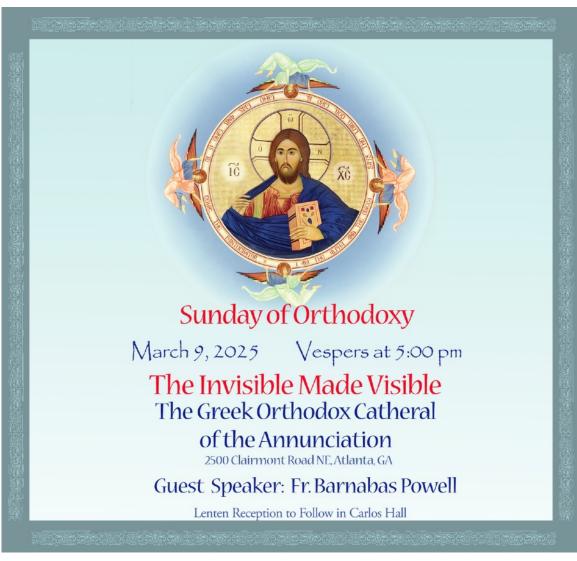
Young Adults in their 20's and 30's meet twice a month for continuing education and fellowship. Want to learn more? Join the HTGOC Young Adults GroupMe chat for notifications on events. Contact Fr. Michael



(frmichael@holytransfiguration.info) or Ministry Lead Maria H. (youngadults@holytransfiguration.info).

YA Lenten Book Discussion, Mar. 7-Apr. 11 on Fridays at 5:45 pm in the Lighthouse. We will be discussing The Mountain of Silence by Kyriacos Markides.

Need to contact the Parish Office? Make sure you are emailing office@holytransfiguration.info



PHILOPTOCHOS MEMBERSHIP DRIVE

Use the new electronic 2025 Membership Form to join or renew your membership in Philoptochos.



If you have not already joined or renewed your membership in Philoptochos, please do the following:

- . Go to the church's website: holytransfiguration.info.
- 2. From the "home" page, select MINISTRIES from the heading at the top of the page.
- 3. Under Philanthropy, select PHILOPTOCHOS.
- 4. On the Philoptochos page, select 2025 Membership Form (Download).
- 5. Save the Membership Form to your computer.
- 6. Follow the directions at the bottom of the form to complete, make payment to the Philoptochos Square account, and submit your completed form.

GREAT LENT

— AT HOLY TRANSFIGURATION

MONDAYS & THURSDAYS @ 6PM GREAT COMPLINE

Mondays, March 3, 10, 17, 24, 31 April 7 Thursdays, March 6, 13, 20, 27 April 3, 10





WEDNESDAYS @ 5:45PM

LITURGY OF THE PRESANCTIFIED GIFTS

March 5, 12, 19, 26 April 3, 10

WEDNESDAY FELLOWSHIP POTLUCK & PRESENTATION

Following the Liturgy of the Presanctified Gifts, join us in the PLC Parish Hall for a fellowship potluck and presentation by a member of the clergy.

See schedule for items to bring to the potluck.



POTLUCK SCHEDULE						
Last Name eginning with	Mar. 5	Mar.12	Mar. 19	Mar. 26	Apr.2	Apr.9
G-M	Main Dish	Veg/Side	Salad	Dessert	Main Dish	Veg/Side
N-R	Veg/Side	Salad	Dessert	Main Dish	Veg/Side	Salad
S-Z	Salad	Dessert	Main Dish	Veg/Side	Salad	Dessert
A-F	Dessert	Main Dish	Veg/Side	Salad	Dessert	Main Dish



FRIDAYS @ 7PM

SALUTATIONS TO THE THEOTOKOS

March 7, 14, 2<u>1, 28</u>

AKATHIST HYMN

APRIL 4





Spiritual Book Club



We meet on the second Monday of every month in the Church Library from 7:00-8:30 p.m. / co-hosted by Pres. Patty & Michael Gavalas

Please email us at <u>mgavalas@holytransfiguration.info</u> to be added to our email list for updates, videos, and related articles

UPCOMING SCHEDULE

Monday, March 10th

Time & Despondency: Regaining the Present in Faith & Life by Nicole M. Roccas

Idleness. Apathy. Restlessness. Procrastination. These are symptoms of what early Christian theologians called despondency (acedia), a spiritual sickness rooted in a lack of care or effort. A condition as old as the ancients, despondency thrives in today's culture of leisure, anxiety, & digital distraction. Time & Despondency is a penetrating synthesis of ancient theology, spiritual memoir, & self-help practicality. It envisions despondency as the extension of a broken relationship with the experience of time. Driven by the fear of death and the anxiety of living, despondency drives us to abandon the present moment, forsaking the only temporal realm in which we have true fellowship with Christ. The remedies offered by time-honored Christian thinkers for this predicament constitute not only an antidote to despondency but also stepping stones back to the present moment. In regaining the sacredness of time, we re-encounter the Resurrection of Christ in the dark and restless moments of our lives.

Join Us as We Discover Christ in the Psalms Life and Faith Gransitions Group



Prayer • Exploration •
Personal and Spiritual
Growth • Stronger
Relationship with our Lord
• Confidentiality • Lively
Discussions • Respectful
Listening and Sharing •
Service to our Lord

Join us as we journey through the Psalms, using *Christ in the Psalms*, by Fr. Patrick Henry Reardon, and *The Orthodox Study Bible* as our guides.

Our discussions focus on supporting and encouraging each other through the myriad of life and faith changes, challenges and transitions. Our goal is to nurture personal and spiritual growth, to strengthen our relationship with our Lord, Jesus Christ, and to enhance our service to others on behalf of our Lord.

Upcoming Sessions via Zoom:

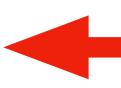
March 15, April 5 and 26, May 10 and 24 1rom 10 am to 1130 am.

For more information and a Zoom invite, please reach out to BJ Spanos at 404-771-9335 or by email at spanosbj@gmail.com.

AHEPA Mother Lodge Chapter No. 1 Educational Fund, Inc.

SCHOLARSHIPS AVAILABLE for Academic Year 2025 – 26

Scholarships range from \$1000 to \$3000
APPLICATION AVAILABLE ONLINE at
https://apply.mykaleidoscope.com/program/AHEPAApp25
Application deadline—11:59 p.m., EST, March 15, 2025



ACADEMIC and ENROLLMENT REQUIREMENTS

Applicants must have a minimum GPA of 3.0 out of 4.0 (or 83 out of 100) and be planning to be
enrolled full-time at an accredited college or university for the 2025 – 26 academic year to be eligible.

AREA OF CONSIDERATION and RESIDENCY / OTHER REQUIREMENTS

- Several scholarships will be awarded based on scholastic achievement.
- Several scholarships will be awarded based on both scholastic achievement and financial need.
- One scholarship will be awarded in recognition of a scholar-athlete.
 Applicants for the above 3 categories must reside in the Greater Metropolitan Atlanta Area.
- One scholarship is designated for a student pursuing a graduate degree in Nursing.

 Applicants must reside in the state of Georgia and plan to be enrolled in a graduate nursing program approved by the Georgia Board of Nursing.
- Three scholarships are available for students attending Holy Cross Greek Orthodox School of Theology.

 Applicants must reside in the geographical area within the Greek Orthodox Metropolis of Atlanta and plan to attend Holy Cross School of Theology.
- The Johnny N. Economy Scholarship is available to all students.
 Applicants must submit an additional essay on a topic of their choosing regarding Hellenism. This scholarship has no residency requirement.

Note that unless you are from the greater Metro Atlanta area, your residency status is considered "out of area" regardless of your current address, and with the exceptions noted above (Graduate Nursing & Holy Cross student applications) you are only eligible to apply for the Johnny N. Economy Scholarship.

FOR MORE INFORMATION CONTACT: applications@ahepaATLscholarship.org

The mission of the Mother Lodge Chapter No. 1 Educational Fund, Inc. is to provide both scholastic achievement and financial need scholarships to students pursuing post high school education. In addition, the Fund strives to strengthen community and country by promoting education through the development and implementation of various comprehensive programs.

The Foundation is a tax-exempt Charitable Foundation established in Atlanta, Georgia in 1986 to promote, encourage and advance education at the college, university, and graduate and professional school levels. It serves the Cultural and Educational Programs of AHEPA Chapter 1, DOP Chapter 53 & AHEPA Chapter 519. *

* AHEPA: American Hellenic Educational Progressive Association; DOP: Daughters Of Penelope

AHEPA Mother Lodge Chapter No. 1 Educational Fund, Inc., 3212 Northlake Parkway, #451369, Atlanta, Georgia 31145



2025 KICKOFF

Sunday, March 16th | Coffee Hour

COME GET A TASTE OF WHAT THE FESTIVAL IS ALL ABOUT!

Discounted gift cards will be available for purchase. Lenten frappes will be served. Volunteer sign-ups and printed fliers will also be available!

Contact Steven Pelky and Andy Johansen with any questions

GREEK INDEPENDENCE CELEBRATION and Commemoration of the

ANNUNCIATION OF THE * * * *



Time: Immediately after the Divine Liturgy at the Parish Life Center

Main Event: Traditional Fish Luncheon - \$15/ticket - fried fish, rice, salad, bread, skordalia and desserts!

Tickets available for purchase after the Divine Liturgy on Sunday March 9th, 16th, and the day of the event near the PLC entrance.

This is a very popular event in our community and seating at the PLC will sell out. Please get your tickets early!!

There will be a limited number of to-go lunches available for purchase the day of the event



Scan to buy your pre-sale tickets or click HERE

"SEEING THE GOSPEL"

PARISH LENTEN RETREAT

Sponsored by Philoptochos

DR. PARASKEVE (EVE) TIBBS

AFFILIATE PROFESSOR OF THEOLOGY, FULLER THEOLOGICAL SEMINARY



Dr. Tibbs is the author of A Basic Guide to Eastern Orthodox Theology: "a comprehensive yet accessible guide to the beliefs and practices of the Eastern Orthodox Church for Western readers".

Her new book, Seeing the Gospel, is a narrative journey through eighteen pivotal events in the life of Jesus illuminated through the form and color of icons.

Join us as we engage with Holy Scripture through these "windows into heaven" and reach beyond the limits of the natural world into the divine realm.

REGISTRATION FEE: S15, LENTEN BREAKFAST AND LUNCH INCLUDED

TO REGISTER, CONTACT THE CHURCH OFFICE, 770-924-8080

SATURDAY, MARCH 29

HOLY TRANSFIGURATION

GREEK ORTHODOX

MARIETTA, GA

CHURCH

CHECK IN

8:30 AM - 9:00 AM

PROGRAM

9:00 AM - 3:00 PM

Seeing the Gospel



An Interpretive Guide to Orthodox Icons

EVE TIBBS

reword by Richard Mouw

Book available from Amazon and other online publishing sites starting

June 24, 2025.

Scan to pre-pay registration or click HERE



SUNDAY, MARCH 30, 2025

We are honored to welcome
His Eminence
Metropolitan Sevastianos
of Atlanta

FOR AN ARCHPASTORAL VISIT AND DIVINE LITURGY











Pascha Flowers

If you would like to make a donation for decorating the tomb of Christ and the sanctuary for Pascha, please fill our the form below and turn it into the office together with your payment. You may also make your donation online through Vanco.

Name:	
For the Health of (please print):	
Donation Amount:	☐ Cash ☐ Check ☐ Egiving



Donor Names and Dedication will be published in the bulletin for the Resurrection Service on Pascha, April 20th.









Enrollment Officially Opens March 15th!



Step 2. Visit toamarietta.com and fill out our 2025-2026 TOA Application Form

Step 3. Schedule a Family Interview with our Head of School

Step 4. Upon acceptance, you will then be able to register your children once window opens March 15th

SECURE YOUR SPOT AS SPACE IS LIMITED!



Contact us
office@toamarietta.com
(770) 924-3030





Transfiguration Orthodox Academy

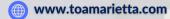
OUR SCHOOL IS GROWING COME TEACH WITH US

Transfiguration Orthodox Academy, a growing K-8 Orthodox Christian hybrid school serving families in the Metro Atlanta area, is seeking part-time Elementary and Middle School Teachers who are passionate about Orthodox Education.

- Open to candidates with a variety of backgrounds, credentials, and experience levels
- Qualified candidates will receive training in our school approach and philosophy
- Orthodox candidates strongly preferred

TO APPLY: Please email your resume, two reference contacts (priest and professional), and one paragraph describing why you would love to teach with us to our office manager, Joanna Nicolopoulos, at office@toamarietta.com.













2025 Stewardship Campaign

How to submit your 2025 Membership/Stewardship Card:

1. PAPER: Grab a paper Stewardship form from a Parish Council member in the Narthex on Sunday. You may mail back the completed paper form to the Church or drop the completed form in the offering tray.

2. ONLINE: You can complete the Online Membership/

Stewardship Form at https://forms.gle/

D6aTSDEMtm9W3Rgd6 or on the website's Stewardship page

(https://holytransfiguration.info/join/).

3. SCAN: use this QR code. Simply point your camera on the QR code and click the yellow link that appears within your picture frame.



So You Know

Operating Income and Expense 01/01/25-2/18/25

Income Received:	\$150,537
Total Expenses:	\$130,374
Net Income:	\$20 163

Stewardship Report as of 03/07/25

# of Pledges to date:	233
Pledges to date (\$):	\$638,929
2024 Budget:	\$1,160,000
\$\$\$ needed to reach budget:	\$521,071

MARK YOU CALENDARS FOR OUR FINAL FESTIVAL FOOD PREP DAY!



MANY HANDS NEEDED, NO EXPERIENCE NECESSARY



Saturday, April 26th, 10-5 pm (Dolmades)

Receiving Holy Communion

Orthodox Christians who have prepared spiritually are invited to come forward "with the fear of God, with faith, and with love" to receive Holy Communion.

Non-Orthodox Christians may receive the blessed bread (*antidoron*) offered at the conclusion of the service, but not Holy Communion. They may come up to receive a blessing during Holy Communion if they wish.

Preparation for Holy Communion includes confession of sins (even of sinful thoughts) and repentance, making peace with those around us, forgiving those who hurt us, asking for forgiveness from those we have hurt, and prayer. There is a special set of prayers called "Preparation for Holy Communion" to help prepare.

If you have further questions regarding the proper preparation for Holy Communion, please speak with Fr. Panayiotis.

